

# Washington Utilities Coordinating Council

[www.wucc.org](http://www.wucc.org)

## **GOPHER GAZETTE**

Annual 2011



# Washington Utilities Coordinating Council

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In Service Since 1972

**T**he 2009 officers of the Washington Utilities Coordinating Council (WUCC) invite you to experience what thousands have learned throughout our thirty-six year history; damages to our vital buried utilities are minimized when people use communication, coordination, and cooperation to solve problems.

**C**ontact an Area Director for the meeting dates, times, and places in the counties where you own, operate, or excavate near buried utilities. Attend a monthly meeting, meet with colleagues, make new acquaintances, share a meal or coffee and talk about your mutual work concerns. We are convinced that you'll experience positive results.

**W**e look forward to seeing you at future meetings; and encourage you to join us in keeping Washington's buried utilities damage free, and the people that work near them free from injury.

**W**e appreciate the trust you've placed in us and will do our best to serve you faithfully.

Sincerely,

Louis York – President  
Terry Caillier – Vice President  
Kathy Boykin – Treasurer  
Rhys Williams – Secretary  
Don Evans – Executive Director

# TABLE OF CONTENTS

WUCC Roster of Officers.....	4
Interest Group Chairpersons .....	5
Area Council & Counties.....	6
Area Directors.....	7
Designated Voters for 2010 .....	8-10
Quarterly Meeting Schedule .....	11
History of Meeting Locations .....	12
Budget.....	13-14
Council Dues.....	15
Fall 2011 WUCC Board of Directors Meeting	
• Board of Directors – Agenda .....	16-17
• Attendance Roster – Board of Directors Meeting Minutes .....	18-21
Fall 2011 WUCC General Meeting	
• General Meeting – Agenda .....	22
• Attendance Roster – General Meeting Minutes.....	23-27
Voting Rights .....	28
WUCC Video Library.....	29-31
Video Library Check-Out Request Form.....	32
Presidents of the WUCC.....	33
Fritz Berntsen Award Winners .....	34
Area Director Reports .....	35-54
WUCC Bylaws.....	55-63
Washington State Dig Law .....	64-72

# **2011 WUCC OFFICERS**

**PRESIDENT**

**Rhys Williams  
City of Bellingham  
Public Works  
2221 Pacific St.  
Bellingham, WA 98229  
(360)778-7700  
rhysw@cob.org**

**VICE PRESIDENT**

**Ruth Spiller  
City of Olympia  
Public Works  
PO Box 1967  
Olympia, WA 98507-1967  
(360)753-8736  
rspiller@ci.olympia.wa.us**

**SECRETARY**

**Tim Mair  
Avista Utilities  
PO Box 3727 MSC - 60  
Spokane, WA 99212  
(509)495-8946  
tim.mair@avistacorp.com**

**TREASURER**

**Kathy Boykin  
Executive Director Inland Empire UCC  
P.O. Box 11797  
Spokane, WA 99211  
(509) 926-3156  
kboykin@mindspring.com**

**EXECUTIVE DIRECTOR**

**Terrence (Terry) Caillier  
Tacoma Power  
PO Box 11007  
Tacoma, WA 98411  
(253)502-8360  
tcaillie@ci.tacoma.wa.us Louis York**

## **2011 INTEREST GROUP CHAIRPERSONS**

### **ADVERTISING/EDUCATION**

**Don Evans  
UULC Executive Administrator  
PO Box 4796  
South Colby, WA 98384-0796  
(425) 766-3412  
FAX: 1 (877) 554-1124  
evans\_dr@msn.com**

**Terrence (Terry) Caillier  
Tacoma Power  
PO Box 11007  
Tacoma, WA 98411  
(253)-502-8360  
tcaillie@ci.tacoma.wa.us**

### **LEGISLATIVE LIAISON**

**Tim Mair, East Side  
Avista Utilities  
PO Box 3727 MSC - 60  
Spokane, WA 99212  
(509) 495-8946  
FAX (509) 534-2463  
tim.mair@avistacorp.com**

**Don Evans, West Side  
UULC Executive Administrator  
P.O. Box 4796  
South Colby, WA 98384-0796  
(425) 766-3412  
FAX: 1 (877) 554-1124  
evans\_dr@msn.com**

### **STANDARDS**

### **LIBRARIAN**

**Ruth Spiller  
City of Olympia  
P.O. Box 1967  
Olympia, WA 98507  
(360) 753-8736  
rspiller@ci.olympia.wa.us**

WASHINGTON UTILITY COORDINATING COUNCIL  
AREA COUNCILS & WITH COUNTIES

**AREA #1**

Pierce County  
King County  
Thurston County  
Lewis County

**AREA # 7**

Benton/Franklin  
Walla Walla/Columbia  
Whitman County (Palouse)

**AREA #2**

Snohomish County  
Skagit County  
Island County  
Whatcom County

**AREA #8**

Inland Empire  
Lincoln County

**AREA #3**

Clallam County  
Jefferson County  
Grays Harbor/Pacific/Wahkiakum  
Kitsap County  
Mason County

**AREA # 4**

Clark County  
Cowlitz County  
Klickitat/Skamania

**AREA # 5**

Kittitas County  
Yakima County

**AREA #6**

Grant/Adams  
Chelan/Douglas

## AREA DIRECTORS - 2011

DIRECTOR	CO-DIRECTOR	
<b>AREA #1</b>	<p><b>Ruth Spiller</b>                      City of Olympia                      P.O. Box 1967                      Olympia, WA 98507                      (360) 753-8736  <a href="mailto:rspiller@ci.olympia.wa.us">rspiller@ci.olympia.wa.us</a></p>	
<b>AREA #2</b>	<p><b>Brenda Henry</b>                      Snelson Companies inc.                      601 W. State St.                      Sedro-Woolley, WA 98284                      (360) 856-6511 Ext. 227  <a href="mailto:bhenry@snelsonco.com">bhenry@snelsonco.com</a></p>	
<b>AREA #3</b>		<p><b>Brad Teel (Clallam Co.)</b>  <a href="mailto:bradt@clallampud.net">bradt@clallampud.net</a></p>
<b>AREA #4</b>	<p><b>Lynn Chambers</b>                      WSDOT                      P.O. Box 1709                      Vancouver, WA 98668-1709                      (360) 905-2298                      FAX: (360) 905-2098  <a href="mailto:chambel@wsdot.wa.gov">chambel@wsdot.wa.gov</a></p>	<p><b>Tom Wilson (Cowlitz Co.)</b>  <a href="mailto:twilson@cngc.com">twilson@cngc.com</a>                      (360) 602-1922</p>
<b>AREA #5</b>	<p><b>Abbi Rhoades</b>                      Nob Hill Water                      6111 Tieton Drive                      Yakima, WA 98908                      (509) 966-0272  <a href="mailto:abbir@nobhillwater.org">abbir@nobhillwater.org</a></p>	
<b>AREA #6</b>	<p><b>Mike Mansfield</b>                      ECBID                      PO Box E                      Othello, WA 99344                      (509) 488-9671  <a href="mailto:ecbid@ecbid.org">ecbid@ecbid.org</a></p>	<p><b>Bill Zacher</b>                      Chelan County PUD                      P.O. Box 1231                      Wenatchee, WA 98816                      (509)-661-4464                      FAX (509) -661-8146  <a href="mailto:Williama@Chelanpud.org">Williama@Chelanpud.org</a></p>
<b>AREA #7</b>	None at this time	
<b>AREA #8</b>	<p><b>Louis York</b>                      Spokane County Utilities                      W 1026 Broadway                      Spokane, WA 99260                      (509)-477-7296  <a href="mailto:lyork@spokanecounty.org">lyork@spokanecounty.org</a></p>	

# **DESIGNATED VOTERS FOR 2011**

## **BY UTILITY COORDINATING COUNCIL**

Each local council becoming attached to this Council shall be allowed two (2) regular voting memberships when the names of the designated members are registered annually with the Secretary. One (1) of the names should be that of the President or equivalent of the group. A regular member who is unable to attend the meeting has the right and duty to appoint a substitute from the local council to attend in their stead with all voting rights.

### **Area #1 Councils**

#### Pierce County

1<sup>st</sup> – Terry Caillier  
2<sup>nd</sup> – Ruth Spiller  
Alternate: Staurt Vaughan

#### Thurston County

1<sup>st</sup> – Rob Horton  
2<sup>nd</sup> – Justin Shahan  
Alternate: Ruth Spiller

#### King County

1<sup>st</sup> – Dean Holman  
2<sup>nd</sup> – Anita Yurovchak  
Alternate: Ruth Spiller

#### Lewis County

1<sup>st</sup> – Amy Tousley  
2<sup>nd</sup> – Marvin Keller  
Alternate: Ruth Spiller

### **Area #2 Councils**

#### Snohomish County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

#### Island County

1<sup>st</sup> – Marilyn Davis-Westlund  
2<sup>nd</sup> – .....  
Alternate:

#### Skagit County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

#### Whatcom County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

### **Area #3 Councils**

#### Clallam County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate: .....

#### Jefferson County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

Grays Harbor/Pacific/ Wahkiakum County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate: .....

Kitsap County

1<sup>st</sup> – Mitch Brown  
2<sup>nd</sup> – Mel Holland  
Alternate: Maryellen Babbitt

Mason County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

**Area #4 Councils**

Clark County

1<sup>st</sup> – Dan Krebs  
2<sup>nd</sup> – Lynn Chambers  
Alternate: Lynn Chambers  
Gary Hyatt

Klickitat/Skamania County

1<sup>st</sup> – Donald Patterson  
2<sup>nd</sup> – Lynn Chambers  
Alternate: Lynn Chambers  
Donald Patterson

Cowlitz County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate:

**Area #5 Council**

Yakima County & Kittitas County

1<sup>st</sup> – Abigail Rhoades  
2<sup>nd</sup> – Justin Harter  
Alternate: Darcy Armstrong  
Ty Jones

**Area #6 Councils**

Grant/Adams County

1<sup>st</sup> – .....  
2<sup>nd</sup> – .....  
Alternate: Mike Mansfield

Chelan/Douglas County

1<sup>st</sup> – Bill Zacher  
2<sup>nd</sup> – Margie Wilson  
Alternate: Tracy Peterson

**Area #7 Councils**

Benton/Franklin County

1<sup>st</sup> – David Hoffarth  
2<sup>nd</sup> – Harlan Scherer  
Alternate: Teresa Esparza

Whitman County (Palouse)

1<sup>st</sup> –  
2<sup>nd</sup> –  
Alternate:

Walla Wall/Columbia County

1<sup>st</sup> – Mary Rowe  
2<sup>nd</sup> –  
Alternate:

**Area #8 Councils**

Inland Empire

1<sup>st</sup> – Louis York  
2<sup>nd</sup> – Tim Mair  
Alternate:

Lincoln County

1<sup>st</sup> –  
2<sup>nd</sup> –  
Alternate:

# **QUARTERLY MEETING SCHEDULE**

## **2011 MEETING SCHEDULE**

<b>SPRING</b>	<b>YAKIMA MARCH 16<sup>TH</sup> &amp; 17<sup>TH</sup></b>
<b>SUMMER</b>	<b>SPOKANE JUNE 15<sup>TH</sup> &amp; 16<sup>TH</sup></b>
<b>FALL</b>	<b>TRI-CITIES SEPT 21<sup>ST</sup> &amp; 22<sup>ND</sup></b>
<b>WINTER</b>	<b>SKAGIT DECEMBER 7<sup>TH</sup> &amp; 8<sup>TH</sup></b>

## **2012 MEETING SCHEDULE**

<b>SPRING</b>	<b>YAKIMA MARCH 14<sup>TH</sup> &amp; 15<sup>TH</sup></b>
<b>SUMMER</b>	<b>WALLA WALLA JUNE 20<sup>TH</sup> &amp; 21<sup>ST</sup></b>
<b>FALL</b>	<b>JOINT STATES SEASIDE OR SEPT 19<sup>TH</sup> &amp; 20<sup>TH</sup></b>
<b>WINTER</b>	<b>VANCOUVER DECEMBER 12<sup>TH</sup> &amp; 13<sup>TH</sup></b>

# **WUCC HISTORY OF MEETING LOCATIONS**

	<b>March</b>	<b>June</b>	<b>September</b>	<b>December</b>
1984	Portland, OR	Fife	Wenatchee	Everett
1985	Ocean Shores	Spokane	Olympia	
1986	Yakima	Spokane	Moses Lake	Silverdale
1987	Bellingham	Chelan	Tri-Cities	Seattle
1988	Ellensburg	Walla Walla	Vancouver	Seattle
1989	Clarkston	Ocean Shores	Spokane	Tacoma
1990	Bellingham	Chelan	Pasco	SeaTac
1991	Yakima	Ocean Shores	Spokane	Marysville
1992	Moscow, ID	Moses Lake	Vancouver	Tumwater
1993	Kelso	Walla Walla	Richland	Silverdale
1994	Fife	Spokane	Bend, OR	Marysville
1995	Vancouver	Yakima	Richland	Mt. Vernon
1996	Olympia	Walla Walla	Spokane	Silverdale
1997	Marysville	Sandpoint, ID	Richland	Fife
1998	Aberdeen	Ellensburg	Seaside, OR	Vancouver
1999	Mt. Vernon	Moses Lake	Prosser	Gig Harbor
2000	Spokane	Walla Walla	Boise, ID	Marysville
2001	Kelso	Richland	Wenatchee	Gig Harbor
2002	Ocean Shores	Bellingham	Vancouver	Spokane
2003	Ocean Shores	Spokane	Mt. Vernon	(Bd. Mtg only)
2004	Yakima	Fife	Seaside,OR	Spokane
2005	Yakima	Moses Lake	Vancouver	King County
2006	No. Bonneville	Spokane	Coeur d Alene, ID	Oak Har
2007	Yakima	Mt Vernon	Wenatchee	Tacoma
2008	Yakima	Siverdale	Anchorage, AK	Vancouver
2009	Yakima	Tacoma	Oak Harbor	Spokane
2010	Olympia	Yakima	Tacoma	Bremerton
2011	Yakima	Spokane	Tre-Cities	Skagit

## 2011 Treasurer's Report

<b>Check book balance 12/03/2010</b>	<b>11145.03</b>	<b>12/03/2010</b>
Check #1059 CI Kitsap Center	(2463.77)	12/09/2010
Pay Pal deposit for conference	1,120.00	12/09/2010
Check #1060 Kitsap Parking garage	(52.13)	12/9/2010
Check #1061 Rhys Williams – CGA meeting registration	(2,000.00)	12/9/2010
Grays Harbor 2010 dues, IEUCC 2011 dues & \$365 registration fees.	665.00	12/15/2010
Check #1062 US Postmaster 11401, Spokane WA 99211	(62.00)	1/18/2011
Six registrations and Snohomish 2011 dues	570.00	12/20/2010
Cowlitz 2011 dues	150.00	12/28/2010
Check# 1063 Tim Mair – Secretary tape recorder	(52.79)	1/5/2011
Registration	70.00	1/19/2011
Chelan/Douglas 2011 dues	155.00	1/24/2011
Whatcom, King, Clark, Yakima and Klickitat 2011 dues	750.00	1/27/2011
Pierce Co. 2011 dues	150.00	2/15/2011
Kitsap Co. 2011 dues	150.00	3/03/2011
<b>Checkbook and Feb 28, 2011 bank statement balance</b>	<b>10,294.34</b>	<b>3/10/2011</b>
Check #1064 Kathy boykin – 2 Speaker gifts	(50.00)	3/20/2011
Yakima Registration	1060.00	3/21/2011
Grays Harbor, Skagit and Thurston 2011 dues and Yakima registrations.	675.00	3/21/2011
Check #1065 Nob Hill Water (pay for hotel bill in March)	(637.21)	3/25/2011
Whitman Co. Dues and Heather/Ellensburg registration	220.00	3/28/2011
Walla Walla 2011 Dues	150.00	4/13/2011
Yakima Pay Pal registration less \$236.28 for web site fees	323.72	4/25/2011
<b>Checkbook and April and May's 2011 bank statement balance</b>	<b>13,035.85</b>	<b>5/31/2011</b>
Deposit – June Registrations	1,120.00	6/01/2011
Check # 1066 Sir Speedy - letterhead	(100.61)	6/08/2011
Check #1067 Mark Bisset – 811 car advertising	(1,200.00)	6/16/2011
Check #1068 Mirabeau Pk Hotel – June meeting	(1,801.63)	6/16/2011
Pay Pal Deposit	490.00	6/21/2011
Deposit – June Reg and Grant/Adams & Island Councils Dues	730.00	6/21/2011
Deposit – Benton council dues	150.00	6/28/2011

<b>Check book and June Bank Statement Balance</b>	<b>11,423.61</b>	<b>6/30/2011</b>
Deposit – Whitman and Lincoln Council dues (NUNC ck)	600.00	7/05/2011
Check #1069 – Ruth Spiller - postage	(30.00)	7/28/2011
Check #1070 – IEUCC – Standing committee meeting	(105.68)	7/28/2011
<b>Checkbook and July Bank Statement Balance</b>	<b>11,887.93</b>	<b>7/31/2011</b>
Check #1071 – Davanti Studios – web domain name	(26.95)	8/21/2011
<b>Checkbook and August Bank Statement Balance</b>	<b>11,860.98</b>	<b>8/31/2011</b>
Check #1072 The Print Guys 25,000 Activity Books	(3,873.99)	9/15/2011
Actual balance once check #1072 is written	7,986.99	9/15/2011

**2011 COUNCIL DUES INVOICE**

**WASHINGTON UTILITY COORDINATING COUNCIL**

Please check off the name of the Council and send a check for \$150.00 made out to the WUCC. The WUCC Federal ID # is 91-1212825. The WUCC address is: WUCC, 10121 Evergreen Way, #25, PMB #339, Everett, WA 98204 Thank you!!!!

AREA #1 Councils

Pierce County

King County

Thurston County

Lewis County

AREA #2 Councils

Snohomish County

Skagit County

Island County

Whatcom County

AREA #3 Councils

Clallam County

Jefferson County

Grays Harbor/Pacific/Wahkiakum

Kitsap County

Mason County (not pd in 10)

AREA #4 Councils

Clark County

Cowlitz County

Klickitat/Skamania

AREA #5 Council

Yakima/Kittitas County

AREA #6 Councils

Grant/Adams

Chelan/Douglas

AREA #7 Councils

Benton/Franklin

Walla Walla/Columbia

Whitman County (Palouse)

AREA #8 Councils

Inland Empire

Lincoln

**WUCC BOARD OF DIRECTORS MEETING AGENDA  
 SEPTEMBER 14, 2011  
 BEST WESTERN PLUS PASCO INN & SUITES  
 PASCO, WASHINGTON**

President  
Rhys Williams

Vice President  
Ruth Spiller

Secretary  
Tim Mair

Treasurer  
Kathy Boykin

Executive Director  
Terry Caillier

Name	Company	Phone	Email /Address
Boykin, Kathy	IEUCC	509 926 3156	kboykin@mindspring.com
Brownrigg, Mark	City of Bellingham	360-778-7700	mbrownrigg@cob.org
Caillier, Terry	Tacoma Power	253-502-8360	tcaillie@cityoftacoma.org
Chambers, Lynn	WSDOT	360-905-2298	chamber@wsdot.wa.gov
Davis-Westlund, Marilyn	Self Employed	425-220-8378	mdaviswestlund@gmail.com
Evans, Don	Washington 811	425-766-3412	evans_dr@msn.com
Franco, Adam	One Call Concepts	877 668 4001	adamf@occinc.com
Hyatt, Gary	NW Natural Gas	503-931-3861	gfh@nwnatural.com
Leaverton, Jenna	Nob Hill Water	509-966-0272	jenna@nobhillwater.org
Mair, Tim	AVISTA	509 495 8946	Tim.mair@avistacorp.com
Mansfield, Mike	East Columbia Irr. Dist	509 488 9671	mmansfield@ecbid.org
Rhoads, Abigail	Nob Hill Water	509-966-0272	abbir@nobhillwater.org
Rowe, Mary	Walla Walla County	509-524-2726	mrowe@co.walla-walla.wa.us
Sammons, Scott	PSE	425-457-5816	scott.sammons@pse.com
Smith, Victor	Williams Pipe Line	509-727-7498	vic.g.smith@williams.com
Spiller, Ruth	City of Olympia	360-753-8736	rspiller@ci.olympia.wa.us
Tantriella, Tom	IEUCC	509-535-3069	fgurney@comcast.net
West, Zella	Nob Hill Water	509-966-0272	zella@nobhillwater.org
Williams, Rhys	City of Bellingham	360-778-7700	rhysw@cob.org
York, Louis	Spokane Co Utilities	509-477-7296	lyork@spokanecounty.org
Zacher, Bill	Chelan PUD	509-661-4494	williams@chelanpud.org

- 1) Call-to-order by Vice President Ruth Spiller @ approximately 3:00 pm
- 2) Circulation of attendance roster and self introductions
- 3) Approve the minutes from the March Board of Directors Meeting.

**COMMITTEE REPORTS:**

**Treasurer's Report:**

**Legislative Liaison Report:**

**Standards Committee:**

**Advertising Committee:** Printing of Standards booklet in Spanish.

**Standing Committee:** Arbitration Issues.

**Librarian Report:**

**Old Business:**

RCW 19.122 Dig law update – Don Evans and Terry Caillier.  
Update on Activity Books

The use of individual councils using the state's Tax ID number for their councils.

**New Business:**

Discussion on office positions next year.

**Meeting locations:**

December 6,7<sup>th</sup> Skagit Co.

**Good of the Order:**

**Adjourn**

## WUCC BOARD MEMBERSHIP MEETING

September 14, 2011

**At Best Western Plus Inn & Suites  
In Pasco, Washington**

President: Rhys Williams    Vice President: Ruth Spiller    Secretary: Tim Mair    Treasurer: Kathy Boykin    Executive Director: Terry Caillier

Name	Company	Phone	Email /Address	X=Pres
Boykin, Kathy	IEUCC	509 926 3156	<a href="mailto:kboykin@mindspring.com">kboykin@mindspring.com</a>	X
Brownrigg, Mark	City of Bellingham	360-778-7700	<a href="mailto:mbrownrigg@cob.org">mbrownrigg@cob.org</a>	X
Caillier, Terry	Tacoma Power	253-502-8360	<a href="mailto:tcaillie@cityoftacoma.org">tcaillie@cityoftacoma.org</a>	X
Chambers, Lynn	WSDOT	360-905-2298	<a href="mailto:chamber@wsdot.wa.gov">chamber@wsdot.wa.gov</a>	X
Davis-Westlund, Marilyn	Self Employed	425-220-8378	<a href="mailto:mdaviswestlund@gmail.com">mdaviswestlund@gmail.com</a>	X
Evans, Don	Washington 811	425-766-3412	<a href="mailto:evans_dr@msn.com">evans_dr@msn.com</a>	X
Franco, Adam	One Call Concepts	877 668 4001	<a href="mailto:adamf@occinc.com">adamf@occinc.com</a>	X
Hyatt, Gary	NW Natural Gas	503-931-3861	<a href="mailto:gfh@nwnatural.com">gfh@nwnatural.com</a>	X
Leaverton, Jenna	Nob Hill Water	509-966-0272	<a href="mailto:jenna@nobhillwater.org">jenna@nobhillwater.org</a>	X
Mair, Tim	AVISTA	509 495 8946	<a href="mailto:Tim.mair@avistacorp.com">Tim.mair@avistacorp.com</a>	X
Mansfield, Mike	East Columbia Irr. Dist	509 488 9671	<a href="mailto:mmansfield@ecbid.org">mmansfield@ecbid.org</a>	X
Rhoads, Abigail	Nob Hill Water	509-966-0272	<a href="mailto:abbir@nobhillwater.org">abbir@nobhillwater.org</a>	X
Rowe, Mary	Walla Walla County	509-524-2726	<a href="mailto:mrowe@co.walla-walla.wa.us">mrowe@co.walla-walla.wa.us</a>	X
Sammons, Scott	PSE	425-457-5816	<a href="mailto:scott.sammons@pse.com">scott.sammons@pse.com</a>	X
Smith, Victor	Williams Pipe Line	509-727-7498	<a href="mailto:vic.g.smith@williams.com">vic.g.smith@williams.com</a>	X
Spiller, Ruth	City of Olympia	360-753-8736	<a href="mailto:rspiller@ci.olympia.wa.us">rspiller@ci.olympia.wa.us</a>	X
Tantriella, Tom	IEUCC	509-535-3069	<a href="mailto:fgurney@comcast.net">fgurney@comcast.net</a>	X
West, Zella	Nob Hill Water	509-966-0272	<a href="mailto:zella@nobhillwater.org">zella@nobhillwater.org</a>	X
Williams, Rhys	City of Bellingham	360-778-7700	<a href="mailto:rhysw@cob.org">rhysw@cob.org</a>	X
York, Louis	Spokane Co Utilities	509-477-7296	<a href="mailto:lyork@spokanecounty.org">lyork@spokanecounty.org</a>	X
Zacher, Bill	Chelan PUD	509-661-4494	<a href="mailto:williamsa@chelanpud.org">williamsa@chelanpud.org</a>	X

Call to order by Vice President Ruth Spiller at approximately 3:04pm

Self introductions were made.

Special Note: Gary Hyatt only 52 Mondays and Terry Caller only 20 Mondays until retirement for them both.

June Board of Directors meeting notes approved, first motioned by Terry Caller, seconded by Rhys Williams and carried. (Note all meeting notes are emailed out please review for any changes to the minutes at the next meeting)

**Treasurer's report:** Balance is 7,986.99. Paid "Print Guys" \$3873.99 for printing of 25000 coloring books. Motioned to approve Mike Mansfield, 2<sup>nd</sup> by Rhys Williams and carried.

After advice from a CPA the state is asking local councils that are using the WUCC Tax ID number to change their tax ID number. If you are currently using the WUCC Tax ID number you stop doing so.

Motioned to approve Rhys Williams, 2<sup>nd</sup> by Lynn Chambers and carried.

Motion to have Kathy put a report that shows what the WUCC quarterly meetings cost on the back side of the treasurer's report. Terry Caller motioned to approve this action, Marilyn Davis-Westlund 2<sup>nd</sup> the motion and carried.

**Legislative Liaison Report:** Don – Many have asked that the Safety Committee be established before the law takes effect. The WUTC can't do anything until January 1, 2013 when the law becomes effective. The WUTC wants to put out an RFQ before January 2013 so that prospective groups can submit their proposals. The committee would not go into effect before January 1, 2013. A government agency can submit an amendment to the bill. It is called "Agency sponsor legislation." They need to submit by October 1. This does not open up the dig law. Don presented this to us because he knew that some would not like the WUTC to do this. So he was asking the WUCC opinions. After a long discussion it was decided that the WUCC would send a letter signed by the officers. One part of the letter states, "The Board of the WUCC has taken the position that the procedure laid out in Section 18 of the new law fit our goals, mission statement, and purpose. To that end, from the moment the bill was signed by the Governor we began preparations, and are fully confident, that we can fulfill the obligations of Section 18." The WUCC will not oppose the WUTC if they take action to submit "Agency sponsor legislation."

The WUCC is the likely choice to create the Safety Committee. For one it has to be a nonprofit group.

Zella recommended that the WUCC but together a committee to work on getting members to set on the 13 person board. Ruth Spiller motioned to approve this action and Scott Sammons 2<sup>nd</sup> and carried.

**Advertising Committee:** The Digging Guidelines book will be printed at the end of 2012 to be ready for the new dig law. The books will go from 43 pages to 14 pages. Avista and NW Natural gas has offered to help with the costs of the booklets. A Spanish version of the new dig law will be made available on line. The creation of the plastic tri-fold is in progress.

**Website update:** Don reported that a person complained at how bad our web site was. One change that Don would like to do is making the videos available on-line check out. Don is working on getting a bid to improve the web site. He will report back at the December meeting.

**Librarian Report:** There were 7 videos checked out last quarter.

**Printing of activity books:** Abbi and Zella loaded up their vehicles with activity books for anyone who wanted them. If you need to get some activity books you can get a hold of Abbi at [adder@nobhillwater.org](mailto:adder@nobhillwater.org).

**811 Update:** Discussed:

- ❖ US Cellular will not accept the 811 number.
- ❖ 811 is working in more areas now.
- ❖ Don reported that a person from Potelco made a call to 811 and they were speaking a different language that he did not understand. Tom from the Cowlitz council said

that it was in English. That it's US Cellular saying that you need to hang up and call your local dig law number.

- ❖ Brenda Henry called it from Skagit Co. when the 800 number was down and the 811 didn't work either.
- ❖ Louis York reported that a person called 0.5 mile from the Idaho border and got the Idaho call center. While in Lewiston Idaho you will get the WA call center.
- ❖ The call center does NOT out source calls overseas.

### **New Business**

Officer positions next year – Ruth reported that she would not be able serve as President next year due to the extra time commitment with getting ready for the new dig law to take effect. Do to the extra time commitment her work does not support it. She can however step down and serve as secretary. This brought up a discussion on who would serve as President. Zella brought up that in our by-laws that we needed have a nominating committee appointed by the President. Terry Caillier and Louis York were appointed to the nominating committee.

Locators in the roadway – Ruth brought up that there was interest at the ThurstonUCC to bring back L & I for one of our meetings. After a discussion it was decided that the December meeting will be dedicated to locator's and we would ask L & I to come back.

CGA Conference – Rhys asked the WUCC if they would sponsor him to back to the CGA Conference in March. That met mixed opinions. It was tabled and asked to be put on the agenda for the December meeting. Need to take a look at the budget for this type of expense due to possible dollars that may need to be spent in the coming year ahead.

Quarterly meetings – Don asked if we could start meeting in Yakima for all of our meetings. People were not in favor of this. There are councils that want to host meetings and people come from the local councils to those locations when they have meetings.

Agenda item for December meeting discuss on meeting locations and cost of sponsoring the meetings.

Agenda for tomorrow – Don suggested a change in the agenda to do a presentation on the process of getting the safety board established in place of a “Mock Arbitration Session.” It was passed.

CGA Safety Video – Tim announced that he had the new safety video put together in Spokane with the CGA. It was decided to show the videos at the general meeting. The video should be released soon. Tim's version was the latest but not the final edited version.

### **Meeting Locations:**

2011

December                      Skagit

2012

March	Yakima
June	Walla Walla
September	Joint States Seaside OR
December	Vancouver

2013	
March	Yakima
June	Island Co.
September	Skamania/Klickitat
December	Spokane

2014	
March	Yakima
June	Chelan / Wenatchee

Meeting adjourned at 5:35pm – Motioned to adjourn by Zella West 2<sup>nd</sup> by Gary Hyatt.

**WUCC**  
**SEPTEMBER 2011 FALL QUARTERLY GENERAL MEETING AGENDA**  
**Best Western Plus Pasco Inn & Suites**  
**Pasco, WA**  
**September 15, 2011**

**President**  
**Rhys Williams**

**Vice President**  
**Ruth Spiller**

**Secretary**  
**Tim Mair**

**Treasurer**  
**Kathy Boykin**

**Executive Director**  
**Terry Callier**

**7:00 -- 8:00: Continental Breakfast & Registration**

**8:00 -- 8:15: Welcoming Remarks: Steven Kessie, CNG, Manager-Operations Services**

**8:15 -- 8:45 Call to Order and Self Introductions**

**8:45 -- 9:30: Committee Reports:**

- ❖ **Treasurer's Report: Kathy Boykin**
- ❖ **Legislative Liaison: Don Evans/Tim Mair**
- ❖ **Standing Committee: Zella West/Kathy Boykin/Don Evans**
- ❖ **Standards: Don Evans**
- ❖ **Librarian: Ruth Spiller**
- ❖ **Advertising/Education: Don Evans/Terry Caillier/Gary Hyatt**
- ❖ **Web Site Update: Don Evans**
- ❖ **811 Update: Don Evans**

**9:30 -- 10:30: Mike Mansfield – Columbia Basin Project, Irrigating the Desert and Water Conservation Projects**

**10:30 -- 10:45: Break and Hotel Checkout**

**10:45 -- 11:00: Tim Mair – Damage Prevention Roundtable**

**11:00 -- 11:15: Contractor Safety Video**

**11:15 -- 12:00: Standing Committee continuation**

**Noon--1:00: LUNCH**

**1:00 -- 1:45: Discussion – 13 Person Safety Committee – Zella, Abbi**

**1:45 -- 2:15: Area Director Reports**

**Area 1 - Ruth Spiller, Area 2 – Brenda Henry, Area 3 – Brad Teel (Clallam Co.), Area 4 – Lynn Chambers**

**Area 5 – Abbi Rhoades, Area 6 – Mike Mansfield & Bill Zacher, Area 7 – Vacant**

**Area 8 – Louis York**

**Old Business:**

- ❖ **Dig Law update**

**New Business:**

- ❖ **Fritz Bernstein Award**
- ❖ **December Meeting in Skagit**
- ❖ **UTC Training Sessions**
- ❖ **Officers for 2012**

**For the Good of the Order**

**Adjourn**

**WUCC General MEMBERSHIP MEETING**  
**September 15, 2011**  
**At Best Western Plus Inn & Suites**  
**In Pasco, Washington**

President: Rhys William      Vice President: Ruth Spiller      Secretary: Tim Mair      Treasurer: Kathy Boykin      Executive Director: Terry Caillier

Name	Company	Phone	Email /Address	X=Pres
				.
Boykin, Kathy	IEUCC	509 926 3156	<a href="mailto:kboykin@mindspring.com">kboykin@mindspring.com</a>	X
Brownrigg, Mark	City of Bellingham	360-778-7700	<a href="mailto:mbrownrigg@cob.org">mbrownrigg@cob.org</a>	X
Caillier, Terry	Tacoma Power	253-502-8360	<a href="mailto:tcaillie@cityoftacoma.org">tcaillie@cityoftacoma.org</a>	X
Chambers, Lynn	WSDOT	360-905-2298	<a href="mailto:chamber@wsdot.wa.gov">chamber@wsdot.wa.gov</a>	X
Davis-Westlund, Marilyn	Self Employed	425-220-8378	<a href="mailto:mdaviswestlund@gmail.com">mdaviswestlund@gmail.com</a>	X
Evans, Don	Washington 811	425-766-3412	<a href="mailto:evans_dr@msn.com">evans_dr@msn.com</a>	X
Forge, Heather	City of Ellensburg - Gas	509-925-8603	<a href="mailto:forgeyh@ci.ellensburg.wa.us">forgeyh@ci.ellensburg.wa.us</a>	X
Franco, Adam	One Call Concepts	877 668 4001	<a href="mailto:adamf@occinc.com">adamf@occinc.com</a>	X
Henry, Brenda	Snelson company	360-661-1381	<a href="mailto:bhenry@snelsonco.com">bhenry@snelsonco.com</a>	X
Hyatt, Gary	NW Natural Gas	503-931-3861	<a href="mailto:gfh@nwnatural.com">gfh@nwnatural.com</a>	X
Kessie, Steve	Cascade Natural Gas	509-987-4539	<a href="mailto:steve.kessie@cngc.com">steve.kessie@cngc.com</a>	X
Leaverton, Jenna	Nob Hill Water	509-966-0272	<a href="mailto:jenna@nobhillwater.org">jenna@nobhillwater.org</a>	X
Lundeen, Alan	WUTC	360-664-1118	<a href="mailto:alundeen@utc.wa.org">alundeen@utc.wa.org</a>	X
Mair, Tim	AVISTA	509 495 8946	<a href="mailto:Tim.mair@avistacorp.com">Tim.mair@avistacorp.com</a>	X
Mansfield, Mike	East Columbia Irr. Dist	509 488 9671	<a href="mailto:mmansfield@ecbid.org">mmansfield@ecbid.org</a>	X
Rhoads, Abigail	Nob Hill Water	509-966-0272	<a href="mailto:abbir@nobhillwater.org">abbir@nobhillwater.org</a>	X
Rowe, Mary	Walla Walla County	509-524-2726	<a href="mailto:mrowe@co.walla-walla.wa.us">mrowe@co.walla-walla.wa.us</a>	X
Sammons, Scott	PSE	425-457-5816	<a href="mailto:scott.sammons@pse.com">scott.sammons@pse.com</a>	X
Smith, Victor	Williams Pipe Line	509-727-7498	<a href="mailto:vic.g.smith@williams.com">vic.g.smith@williams.com</a>	X
Spiller, Ruth	City of Olympia	360-753-8736	<a href="mailto:rspiller@ci.olympia.wa.us">rspiller@ci.olympia.wa.us</a>	X
Tantriella, Tom	IEUCC	509-535-3069	<a href="mailto:fgurney@comcast.net">fgurney@comcast.net</a>	X
West, Zella	Nob Hill Water	509-966-0272	<a href="mailto:zella@nobhillwater.org">zella@nobhillwater.org</a>	X
Williams, Rhys	City of Bellingham	360-778-7700	<a href="mailto:rhysw@cob.org">rhysw@cob.org</a>	X
Wilson, Tom	Cascade Natural Gas	509-602-1922	<a href="mailto:tom.wilson@cngc.com">tom.wilson@cngc.com</a>	X
Yoder, James	ELM Locating	509-413-6633	<a href="mailto:james.yoder@elmlocating.com">james.yoder@elmlocating.com</a>	X
York, Louis	Spokane Co Utilities	509-477-7296	<a href="mailto:lyork@spokanecounty.org">lyork@spokanecounty.org</a>	X
Zacher, Bill	Chelan PUD	509-661-4494	<a href="mailto:williama@chelanpud.org">williama@chelanpud.org</a>	X

8:06am call to order, self introductions, and welcoming remarks from Steven Kessie with an overview of Cascade Gas Company.

**Treasurer's report:** Balance is 7,986.99. The council paid \$3873.99 for printing of 25000 "811" coloring books.

After advice from a CPA the state is asking local councils that are using the WUCC Tax ID number to change their tax ID number. If you are currently using the WUCC Tax ID number you stop doing so.

Kathy will put a report that shows what the WUCC quarterly meetings costs on the back side of the treasurer's report each quarter.

## **Standards Committee:**

### **811 Update:** Discussed:

- ❖ US Cellular will not accept the 811 number.
- ❖ 811 is working in more areas now.
- ❖ Don reported that a person from Potelco made a call to 811 and they were speaking a different language that he did not understand. Tom from the Cowlitz council said that it was in English. That it's US Cellular saying that you need to hang up and call your local dig law number.
- ❖ Brenda Henry called it from Skagit Co. when the 800 number was down and the 811 didn't work either.
- ❖ Louis York reported that a person called 0.5 mile from the Idaho border and got the Idaho call center. While in Lewiston Idaho you will get the WA call center.
- ❖ The call center does NOT out source calls overseas.

**Librarian Report:** There were 7 videos checked out last quarter. Louis York asked about past meeting notes, per Ruth Spiller they can be accessed via a computer file. The Gopher Gazette should be available in the next few months.

**Advertising Committee:** The Digging Guidelines book will be printed at the end of 2012 to be ready for the new dig law. The books will go from 43 pages to 14 pages. Avista and NW Natural gas has offered to help with the costs of the booklets. A Spanish version of the new dig law will be made available on line. The creation of the plastic tri-fold is in progress.

**Printing of activity books:** Abbi and Zella loaded up their vehicles with activity books for anyone who wanted them. If you need to get some activity books you can get a hold of Abbi at [adder@nobhillwater.org](mailto:adder@nobhillwater.org).

### **Columbia Basin Presentation Mike Mansfield**

- ❖ Started planning in the early 30's.
- ❖ It was approved by the Federal government in 1938.
- ❖ The design changed during WWII from a low dam to a high dam to bring power to Hanford for bombs for the war.
- ❖ Banks Lake is an equalizing Reservoir 30 miles long.
- ❖ Billie Clap Lake is the second equalizing lake.
- ❖ 671,000 acre of irrigated land.
- ❖ Over 1,000,000 acre commercial
- ❖ Grand Coulee is one of the only dams to put water into the ocean.
- ❖ The water does drain to Potholes.
- ❖ All sunflower heads face to the east.
- ❖ Over 200,000 head of cattle.
- ❖ In the process of building new pumping plants.

- ❖ They due use chemicals to kill the grass and algae. Do have permits and have to confirm to codes.
- ❖ All the water travels by gravity.

### **American Gas Association seminar on Damage Prevention, locating and Marking Best Practices**

Tim Mair went to the seminar.

- ❖ It is put on every 2 years.
- ❖ It was a valuable seminar.
- ❖ 50-60 people attended.
- ❖ Trying to come up with best practices for locators.
- ❖ Discussion on how to locate gas stubs.
- ❖ Discussion on new technology

**Website update:** Don reported that a person complained at how bad our web site was. One change that Don would like to do is making the videos available on-line check out. Don is working on getting a bid to improve the web site. He will report back at the December meeting.

### **Discussion on Dig Law**

Don did the presentation. He said that we are always watched very closely by the Federal Government because of the Bellingham incident which killed 2 kids. The Bellingham incident is ranked worse over San Bruno for that reason.

### **Steps to getting the safety board established**

- ❖ Reduce damages to underground and above ground facilities
  - ❖ Promotes safe excavation practices
  - ❖ Review complaints
  - ❖ No funding
  - ❖ WUCC goals: Cooperation, Coordination and Communication
- The WUCC is working on creating the 13 member Safety Committee. A representative needs to be appointed from each of these categories:
- ❖ Local government
  - ❖ Natural gas utility
  - ❖ Contractor
  - ❖ Excavator
  - ❖ Electric utility
  - ❖ Consumer owned utility
  - ❖ Pipeline company
  - ❖ Insurance industry
  - ❖ Telecommunications
  - ❖ UTC
  - ❖ The other 3 positions aren't assigned positions. Some fields that came up were Engineers, Locators and Surveyors.

We had a brain storming session on what groups to approach to select members for each area.

Once the Safety Committee is established they must create a Review Committee.

- ❖ The Safety committee must appoint at least 3 and not more than 5 members.
  - ❖ The review committee must include the same number of members representing excavators and facility operators.
  - ❖ One member must be a representative of a pipeline company or a natural gas utility subject to titles 80 & 81 RCW.
  - ❖ One member must also include a member representing the insurance industry.
- Refer to the Power Point presentations for more details.

### **Area Director Reports:**

Area 1 – Pierce Co. did the Spring Puyallup Fair and will be hosting a Contractors Dinner. Thurston and Lewis Co. did the SW WA fair and Thurston Co. had Don Evans come out and do a presentation on the new dig law.

Area 2 – Island Black Rock has had trouble with people damaging their lines. They have a \$5,000 reward for information in capturing the culprits. The vandals dress in orange and look like a utility crew that is suppose to be out there working. Don Evans is going to do 2 presentations for Potelco to compare the new and old dig laws. King and Snohomish Co. will be hosting a contractor's dinner on November 4 at the Niles Shrine Golf Course.

Area 3 – No report.

Area 4 – Klickitat and Skamania will host a contractor's lunch in February. Clark and Cowlitz Co. made 5,000 off of the charity golf tournament this year.

Area 5 – Did a home show

Area 6 – Grant Adams Co. placed ads in the Nickel paper. They handed out flyers at the Grant Co. fair and Lineman Rodeo in Wenatchee. The banners provided by the WUTC were a hit at the Central WA fair. The council is going to switch to hand out duffel bags next year. Attendance is good at 11-14 people.

Area 7 – Walla Walla Co. was getting the word out at their September fair.

Area 8 – Handing out stuff to the local businesses to get the word out. Avista hosted a couple of booths at the home show. IEUCC sponsored \$1,200 for the "Circle Track" racer. You can see him race on SWX. Their September meeting covered complaints with locators. Had a lot of discussion on locators not showing up and miss locates. The Inland EmpireUCC has a website at [www.IEUCC811.org](http://www.IEUCC811.org)

### **Meeting Locations:**

2011	
December	Skagit
2012	
March	Yakima
June	Walla Walla
September	Joint States Seaside OR
December	Vancouver
2013	
March	Yakima
June	Island Co.
September	Skamania/Klickitat
December	Spokane
2014	
March	Yakima
June	Chelan / Wenatchee

**Suggestions for the December general meeting:**

Have locators give a presentation on locating issues, and ask for ways that the WUCC can help the locate companies Don called this “A corporation between locators and the WUCC”. Another idea is to have the L&I give a presentation on being safe in the road ways when locating. Brenda and Rhys will work on putting this together for the meeting.

Frank P is working on the Fritz Bernstein award – Kathy will check with him on how this is going.

2012 officer group needs to be decided, if you have suggestions for possible candidates please contact Terry Caillier or Louis York

**Meeting adjourned at 1.55pm**

# VOTING RIGHTS

**Voting rights** in accordance with the WUCC by-laws for general meeting business are as follows:

1. Each member of the Executive Board, except the President, plus the Regular Board consisting of the Chair of the Standing Committee, Chair of the Legislative Liaison Committee, Chair of the Advertising/Education Committee, Chair of the Standards Committee, the Damage Prevention Chair, and each of the Area Directors.
2. The two designated voters from each local member council.
3. Any proxy votes.
4. The president, only in the event of a tie.

This is standard operating procedure for most organizations.

<b>EXECUTIVE BOARD</b>	<b>REGULAR BOARD (COMM. CHAIRS)</b>	<b>AREA DIRECTORS</b>
President (tie-breaker only)	Standing Comm.	Area #1
Vice President	Adver./Educ. Comm.	Area #2
Secretary	Damage Comm.	Area #3
Treasurer	Legislative Liaison	Area #4
Executive Director	Standards Comm.	Area #5
		Area #6
		Area #7
		Area #8
		Area #9

## DESIGNATED VOTERS

2 Votes per council

Pierce County	Klickitat/Skamania Counties
King County	Lewis County
Thurston County	Kittitas County
Snohomish County	Upper Yakima County
Skagit County	Lower Yakima County
Island County	Grant/Adams Counties
Whatcom County	Chelan/Douglas Counties
Clallam County	Benton/Franklin Counties
Grays Harbor/Pacific/Wahkiakum	Whitman County
Jefferson County	Walla Walla/Columbia Counties
Kitsap County	Inland Empire Council
Mason County	Lincoln County
Clark County	Bonner/Boundary/Kootenai/Shoshone
Cowlitz County	Benewah Council

# WUCC VIDEO LIBRARY

## NEW ARRIVALS

### DIGGING DANGERS – The Full Series – On DVD

#### Aquatronic, Inc Tapes:

Introduction to Tracing Buried Utilities - Part 1 - 54 Min

The Techniques of Inductive Tracing - Part 2 - 26 Min

Advanced Techniques for using the Inductive Coupler - Part 3 - 28 Min

Special Techniques and Field Problems - Part 4 - 25 Min

**SAFETY BRINGS YOU HOME** This 5 1/2 minute video makes a lasting impression on why working safely is so important. Making it home safely each and every day fills the need of many lives. As you watch the video, mentally replace the electric worker scenes with worker scenes from your job sites. Now imagine their family members in place of the original characters.

**PIPELINE SAFETY** 13:45 MIN. VHS TAPE

Internorth Pipeline accident; very convincing tape for convincing contractors of the need of accuracy and clarity of communication. Also shows what can happen if construction plans are altered after the locators are done.

**ONE-CALL NEWS STORIES** 12:00 MIN. VHS TAPE

Excellent tape for convincing contractors to join and realize the importance of using the one-call system.

**ONE-CALL NEWS STORIES** (AT&T) 7:10 MIN. VHS TAPE

**FIBER OPTICS: Placement, Safety and Locating** 12:22 MIN. VHS TAPE

Excellent video of the fiber optics cable placement and safety in locating fiber optic cable lines. Good to show at safety meetings.

**DIGGING: IT'S A RISKY BUSINESS** 14:00 MIN. VHS TAPE

A news special about "Once-Call Systems" nationwide along with a series of major disasters resulting from lack of use of the system.

**DIGGING DANGERS III** 15:00 MIN. VHS TAPE

Anatomy of an accident

**DIGGING DANGERS IV** 10:00 MIN. VHS TAPE

Accident Avalanche

**DIGGING DANGERS V** 12:00 MIN. VHS TAPE

Taking the Offensive

**DIGGING DANGERS VI** 15:00 MIN. VHS TAPE

Underground Lines, Above Ground Disasters

**DIGGING DANGERS VII** 14:00 MIN. VHS TAPE  
Hits & Misses

**DIGGING DANGERS VIII** 12:00 MIN. VHS TAPE  
Accident Ambush

**DIGGING DANGERS IX** (? MIN.) VHS TAPE  
Fire, Water and fiber

**DIGGING DANGERS X** (? MIN.) VHS TAPE  
Deadly Surprises

**DIGGING DANGERS XI** (12:00 MIN.) VHS TAPE  
Hidden Hazards

**DIGGING DANGERS XII** (9:00 MIN.) VHS TAPE  
Tragic Encounters

**DIGGING DANGERS XIII** (7:00 MIN.) VHS TAPE  
Digger Nightmares

**DIGGING DANGERS XIV** DVD  
Underground Traps

**DIGGING DANGERS XV** DVD  
Digger Nightmares Continued

**DIGGING DANGERS XVI** DVD  
Excavation Tragedies

**DIGGING DANGERS XVII** DVD  
Boom!

**DIGGING DANGERS 18** DVD  
Disaster Prevention

**DIGGING DANGERS 19** DVD  
Judgment Day

**DIGGING DANGERS 20** (Full Version 23 min., Classic Version 13 min.) DVD  
Failure to...

**CALL BEFORE YOU DIG** 14:00 MIN. VHS TAPES

**WASHINGTON STATE D.O.T.** (? MIN.) 2 VHS AND 1 BETA TAPE  
"The Safer Roadside" Clear Zone - Break-a-way poles

**DEPARTMENT OF TRANSPORTATION** 12:55 MIN. VHS TAPES  
"Scenic Classification System"

**DEPARTMENT OF TRANSPORTATION** 11:30 MIN. VHS TAPE  
"Getting Safely Past the Orange Barrels"

**North Carolina Natural Gas Corp.** (? MIN.) VHS TAPE  
"Incident in Wilmington, VA, Aug. 5, 1987"

**A Sudden Change in Plans** (8 MIN.) DVD

**Driving Modern Roundabouts** - VHS Tape and DVD

**Soil Pick by MBW, Inc.** - VHS Tape

**Dig Safely** - Notebook and CD

**Safe Dig** - from APS - VHS Tape

**Mississippi One Call Mapping Projects** - CD

**USS/NUCA One Call Legislation** - February 19, 2004 - CD

**UNCC/NUCA Emergency Responder Education** - CD

## **GROUP TAPES**

**DIGGING: IT'S A RISKY BUSINESS** 40 MIN. VHS TAPES

**DIGGING DANGERS III**

**DIGGING DANGERS IV**

## **PSA TAPES**

**Pierce County Utilities Coord. Council PSA:** 30 MIN. VHS TAPE

**Call before you Dig PSA's** : 10, :20, :30 SECONDS EACH 1-VHS TAPE

# **VIDEO LIBRARY CHECK-OUT REQUEST**

<b>VIDEO LIBRARY CHECK-OUT REQUEST</b>	
<b>REQUESTER NAME/COMPANY:</b>	<input type="text"/>
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<b>PHONE:</b>	<input type="text"/>
<b>NAME OF TAPE (S) REQUESTED</b>	<input type="text"/>
<b>VHS</b> <input type="checkbox"/>	<b>BETA</b> <input type="checkbox"/>
<b>DATE TAPE NEEDED (30 DAY LIMIT PLEASE)</b>	<input type="text"/>

Please fill out this form, print it and mail or fax to:

**Ruth Spiller**  
**City of Olympia**  
**P.O. Box 1967**  
**Olympia, WA 98507**  
**(360) 753-8736**  
E-mail: [rspiller@ci.olympia.wa.us](mailto:rspiller@ci.olympia.wa.us)

## **PRESIDENTS OF THE WUCC**

1972.....	Fritz Berntsen .....	(Pro-Tem Chairman of the WUCC Steering Committee) Pacific NW Bell
1973.....	Bob Barmeier .....	General Telephone Company NW
1974.....	Dave Mathews .....	Cascade Natural Gas Corporation
1975.....	Jan Resholt.....	Clark County Public Works
1976.....	Claire Tittle .....	Clark County Public Works
1977.....	Mike Moore.....	Pacific Northwest Bell - Spokane
1978.....	John Berkowitz .....	Puget Sound Power & Light
1979.....	Don Angotti.....	Cascade Natural Gas Corporation
1980.....	Jim Bridges.....	Lewis County Public Works
1981.....	Doug Damm .....	Washington Natural Gas Company
1982.....	Tim Richman .....	Washington Water Power
1983.....	Don Hammac.....	Washington Natural Gas Company
1984.....	Gary Anderson .....	United Telephone of the Northwest
1985.....	Len Mitchell .....	Washington Water Power
1986.....	Joe Jainga .....	Washington Natural Gas Company
1987.....	Bruce Cross.....	Clark County Public Works
1988.....	Roger Curtis .....	Pacific Northwest Bell
1989.....	D.E. Blackmore.....	Benton County Public Works
1990.....	Gary F. Hyatt .....	Northwest Natural Gas Company
1991.....	Pete Tenerelli .....	Seattle City Light
1992.....	Dee Long.....	Northwest Pipeline Corporation
1993.....	Dave Robins .....	Yakima County Public Works
1994.....	Dave Brown .....	Locating, Inc
1995.....	Mike McCrorie .....	Snohomish County Comm. Dev.
1996.....	Sandra McKone .....	Benton Rural Electric Association
1997.....	John Michler .....	Washington Water Power
1998.....	Bob Prouse/Zella West .....	North Perry Water/Nob Hill Water
1999.....	Zella West.....	Nob Hill Water Association
2000.....	Shari Jensen.....	Clark County Comm. Development
2001.....	Kathy Reed.....	Olympic Pipe Line Company
2001.....	Mary Rowe .....	Walla Walla County
2002.....	Mary Rowe .....	Walla Walla County
2003.....	Mark Pederson .....	Snohomish County PUD
2004.....	Cheryl Paras.....	Puget Sound Energy
2005.....	Don Evans.....	UULC
2006.....	Kathy Boykin .....	IEUCC Inland Empire
2007.....	Lynn Chambers .....	WSDOT
2008.....	Don Evans.....	UULC
2009.....	Louis York.....	Spokane County
2010.....	Terry Caillier.....	Tacoma Power
2011.....	Rhys Williams.....	City of Bellingham

# FRITZ BERNTSEN AWARD WINNERS

1974.....	Fritz Berntsen .....	Pacific Northwest Bell
1975.....	Spiro Koulouris .....	Cascade Natural Gas
1976.....	John Berkowitz .....	Puget Sound Power & Light
1977.....	Douglas Damm .....	Washington Natural Gas Co.
1978.....	Jerry Henry .....	Puget Sound Power & Light
1979.....	Joseph Jacobs.....	Puget Sound Power & Light
1980.....	Tim Rahman .....	Washington Water Power
1981.....	Don Aicher.....	Pacific Northwest Bell
1982.....	Bill Leraas.....	Pacific Northwest Bell
1983.....	Don Hammac.....	Washington Natural Gas Co.
1984.....	Don Angotti.....	Cascade Natural Gas Corp.
1985.....	Val Thurman .....	Pacific Northwest Bell
	Fred Oehlert .....	City of Everett
1986.....	Len Mitchell .....	Washington Water Power
1987.....	Joe Jainga .....	Washington Natural Gas Co.
1988.....	Bruce Cross.....	Clark County Public Works
1989.....	Yvan Fischer.....	GTE
	Rod Butler.....	US West
1990.....	D. E. Blackmore.....	Benton County Public Works
1991.....	Timothy R. Richman .....	City of Kennewick
1992.....	Gary Hyatt .....	Northwest Natural Gas Co.
	Peter Tenerelli .....	Seattle City Light
1993.....	Dee Long.....	Northwest Natural Gas Co.
	Dave Robins .....	Yakima County Public Works
	Jose Valle .....	Grays Harbor PUD
1994.....	Mike McCrorie .....	Snohomish Co Comm. Dev.
1995.....	Mark Pederson .....	Snohomish County PUD
1996.....	Sandra Mckone.....	Benton Rural Electric Assoc.
1997.....	Dan Thorene.....	Cascade Natural Gas Co.
1998.....	Cheryl Paras.....	Puget Sound Energy
1999.....	John Michler .....	Avista Corp.
2000.....	Zella West.....	Nob Hill Water Association
	Shari Jensen.....	Clark County Community Dev.
2001.....	Mary Rowe .....	Walla Walla County
2002.....	Kathy Boykin.....	Inland Empire UCC
2003.....	Frank Planton .....	One Call Concepts, Inc.
2004.....	Ron Bashon.....	WSDOT
	Lynn Chambers.....	WSDOT
2005.....	Don Evans .....	UULC
2006.....	Ruth Spiller.....	City of Olympia
2007.....	Brenda Henry .....	Snelson Co.
2008.....	Jose Valle .....	
2009.....	Louis York .....	Spokane County
2010.....	Terry Caillier .....	Tacoma Power

.....  
**AREA 1**

**Ruth Spiller (360)753-8736**

**LEWIS/ THURSTON/ PIERCE/ KING COUNTY COUNCILS**  
.....

**THURSTON COUNTY**

PRESIDENT:	Rob Horton	Qwest	360-754-3166
VICE-PRESIDENT:	Justin Shahan	PSE	360-570-6803
SECRETARY:	Ruth Spiller	City of Olympia	360-753-8736
TREASURER:	Clint McDaniels	LOTT	360-528-5706

MEETING TIME/DATE: Meet on the second Tuesday of the month in March, April, June, September, October and December at 11:30am at Super Buffet 1390 Galaxy Dr. NE Lacey  
Meet on the first Wednesday of the month in January and July at 11:30am at Spiffy's

MAILING ADDRESS: Thurston County UCC  
2103 Harrison Ave. NW  
PMB 2-642  
Olympia, WA 98532

The SW WA Fair went well. Attendance was a bit higher this year. We hosted a lunch with Don Evans as presenter to give a presentation on the changes in the dig law.

**LEWIS COUNTY**

PRESIDENT:	Amy Tousley	PSE	360-786-5956
VICE-PRESIDENT:	Justin Shahan	PSE	360-570-6803
SECRETARY:	Marvin Keller	Lewis Co. PUD	360-740-2424
TREASURER:	Marvin Keller	Lewis Co. PUD	360-740-2424

MEETING TIME/DATE: Meet on the first Wednesday of the month in January, March, June, July, September, and December at 11:30am at Spiffy's Hwy. 12.  
Meet on the second Tuesday of the month in April and October at 11:30am at Super Buffet 1390 Galaxy Dr. NE Lacey

MAILING ADDRESS: Lewis County UCC  
P.O. Box 532

Chehalis, WA 98532

SW WA Fair went well. The attendance was a bit higher this year. LewisUCC is working on getting Don Evans to the changes in the dig law sometime next year.

**PIERCE COUNTY**

PRESIDENT:	Paul Powers	City of Lakewood	253-732-8003
VICE-PRESIDENT:	Stuart Vaughan	Tacoma Water	253-396-3124
SECRETARY:	June Aguon	City of Lakewood	253-267-1628
TREASURER:	Terry Caillier	Tacoma Power	253-502-8360

MEETING TIME/DATE: Have monthly meetings on the first Thursday of the month at Elmer's 7427 S. Hosmer St. Tacoma.

MAILING ADDRESS: Pierce County UCC  
C/O Terry Caillier, Treasurer  
P.O. Box 11044  
Tacoma, WA 98411

The Spring Fair went well. Sunday turned out to be a very busy day. The booth location was better this year. Terry is working with Don Evans to host a contractors dinner.

**KING COUNTY**

PRESIDENT:	Dean Holman	WSDOT	425-440-8003 Ext. 4121
VICE-PRESIDENT:	Kathy Johnson	PSE	425-462-3381
SECRETARY:	Kayren Kitterick	City of Renton	425-4303-7299
TREASURER:	Anita Yurovchak	PSE	253-476-6304

MEETING TIME/DATE: Meet every other month in a different location for each meeting.

MAILING ADDRESS: Anita Yurovchak  
c/o Puget Sound Energy  
3130 S 38 ST  
Tacoma, Wa 98409

King and Snohomish Counties will be hosting a contractor's dinner on November 4<sup>th</sup> at the Niles Shrine Golf Course.

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**AREA 2**

**Vacant**

**WHATCOM/ SHOHOMISH/ SKAGIT/ ISLAND COUNTY COUNCILS**  
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**WHATCOM COUNTY**

PRESIDENT:	Rhys Williams	City of Bellingham	360-319-8692
VICE-PRESIDENT:	Alec Strand	Port of Bellingham	360-676-2500
SECRETARY:	Paul Grayston	City of Bellingham	360-778-7700
TREASURER:	Chip Anderson	WCPW	360-715-7450

MEETING TIME/DATE: 11:00 am, On the Second Tuesday of every month at the Bob's Burger and Brew in Barkley Village, 2955 New Market Street Bellingham, Wa.

MAILING ADDRESS: Whatcom County UCC  
PO Box 28086  
Bellingham, WA.  
98228

Whatcom County raised their fees \$25.00 and less people renewed their memberships.

**SNOHOMISH COUNTY**

PRESIDENT:	Catherine Forrest	AWWD	206-949-4120
VICE-PRESIDENT:	Vacant		
SECRETARY:	Vacant		
TREASURER:	Vacant		

MEETING TIME/DATE: 11:30 am, on the fourth Tuesday of each month at the Crystal Creek Café in Canyon Park. 22620 Bothell-Everett Hwy, 98021

MAILING ADDRESS: Snohomish County UCC  
PO Box 1662  
Everett, WA.  
98206

King and Snohomish Counties will be hosting a contractor's dinner on November 4<sup>th</sup> at the Niles Shrine Golf Course.

**SKAGIT COUNTY**

PRESIDENT: Brenda Henry Snelsons Company 360-856-6511  
VICE-PRESIDENT: John Torgerson City of Mt.Vernon  
SECRETARY: Vacant  
TREASURER: Kerry Ness Skagit PUD

MEETING TIME/DATE: 11:30 am, on the 3<sup>rd</sup> Tuesday of the month at Bob’s Burger and Brew at the Cook Rd. Exit in Burlington, WA.

MAILING ADDRESS: Skagit County UCC  
PO Box 2786  
Mt. Vernon, WA.  
98273

**ISLAND COUNTY**

PRESIDENT: Marilyn Davis –Westlund, Self Employed  
VICE-PRESIDENT: Sandy Sandritter Island County Public Works  
SECRETARY: Marcus Bayley Sno. PUD  
TREASURER: Kurt Brauer Whidbey Telecom

MEETING TIME/DATE: 11:30 am, on the first Thursday of the month at San Remo Restaurant, 421 NE Midway Blvd. Oak Harbor, Wa. 98277

MAILING ADDRESS:      Island County UCC  
                                 PO Box 168  
                                 Oak Harbor, WA.  
                                 98277

Island Black Rock has had trouble with people damaging their lines. They have a \$5,000 reward for information in capturing the culprits. The vandals dress in orange and look like a utility crew that is suppose to be out there working. Don Evans is going to do 2 presentations for Potelco to compare the new and old dig laws.

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**AREA 3**

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**CLALLAM/ JEFFERSON/ GRAYS HARBOR/ PACIFIC/ WAHAKIYAKUM/ KITSAP/  
MASON COUNTY COUNCILS**  
.....

**CLALLAM COUNTY – Area Director Brad Teel bradt@clallampud.net**

PRESIDENT: Cindy Kelly ctkelly@olyphen.com  
VICE-PRESIDENT: Melitta Holland mel.holland@qwest.com  
SECRETARY: Mary Peterson mpeterson2@co.clallam.wa.us  
TREASURER: Mary Peterson “

MEETING TIME/DATE: 3<sup>rd</sup> Tuesday of every month at noon.  
North Olympic Peninsula Skills Center  
9<sup>th</sup> St.  
Port Angeles

MAILING ADDRESS: Clallam County UCC  
223 E. 4<sup>th</sup> St., Suite 6  
Port Angeles, WA 98362  
Attn: Mary Peterson

Summary:  
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**JEFFERSON COUNTY**

PRESIDENT: Matt Henson matt@kpud.org  
VICE-PRESIDENT: Mitch Brown mbrown@swd16.org  
SECRETARY: Melitta Holland mel.holland@qwest.com  
TREASURER: Maryellen Babbitt maryellen.babbitt@ci.olympia.wa.us

MEETING TIME/DATE: Meet the last Tuesday of every month at alternating  
locations. Jan, Mar, May, July, Sept, Nov at Shanghai  
Restaurant, Point Hudson, Port Townsend.  
Feb, Apr, Jun, Aug, Oct at Fiesta Jalisco Restaurant  
10893 Rhody Dr. Port Hadlock  
No Meeting in December for the Christmas Holidays.

MAILING ADDRESS: Jefferson County UCC

PO Box 925  
Chimacum, WA 98325

Summary:

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### **GRAYS HARBOR/ PACIFIC/ WAHIAKUM COUNTIES**

PRESIDENT:                   ?                   ?  
VICE-PRESIDENT: ?                                   ?  
SECRETARY:  
TREASURER:

MEETING TIME/DATE:    Meet quarterly the 4<sup>th</sup> Thursday after a state meeting.  
                                  Meet at a different location every meeting. Contact Ron  
                                  Bashon at bashon@wsdot.wa.gov

MAILING ADDRESS:       Grays Harbor/ Pacific/ Wahkiakum County UCC  
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Summary:

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### **KITSAP COUNTY**

PRESIDENT:       Matt Henson                   matt@kpud.org  
VICE-PRESIDENT: Kitty Ogg                   kitty.ogg@pse.com  
SECRETARY:       Melitta Holland               mel.holland@qwest.com  
TREASURER:       Maryellen Babbitt       Maryellen.babbitt@ci.bremerton.wa.us

MEETING TIME/DATE:    2<sup>nd</sup> Tuesday of every month at noon.  
                                  Location is changing contact Mitch Brown for directions.  
                                  Subway  
                                  3850 Kitsap Way  
                                  Bremerton WA 98312  
                                  Looking for new location

MAILING ADDRESS: Kitsap County UCC  
PO Box 2866  
Bremerton, WA 98310

The KCUCC is very active. Meetings are well attended we review a majority of the active and upcoming projects in the county. The council is participating in a home show.

**MASON COUNTY**

PRESIDENT:	?	?	?
VICE-PRESIDENT:	?	?	?
SECRETARY:	?	?	?
TREASURER:	?	?	?

MEETING TIME/DATE: .  
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MAILING ADDRESS: Mason County UCC  
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Summary: Mason Co. Council has started up again. They had their first meeting in June 2010 and will have another in July 2010. The meeting was attended by Don Evans. The meeting was well attended. They want to resolve the locating issues that they are currently having in Mason Co. After the July meeting they will start meeting quarterly.



## **CLARK COUNTY**

PRESIDENT Dan Krebs Clark Public Utilities (360) 992-8870  
dkrebs@clarkpud.com

VP/TREASURER Sharon Wannamaker City of Vancouver (360) 487-7757  
sharon.wannamaker@ci.vancouver.wa.us

SECRETARY Jackie Payne Qwest (360) 699-3708  
jackie.payne@qwest.com

DAMAGE CHAIR Dean Shadix Clark county Public Works (360) 397-2446  
[dwp@nwnatural.com](mailto:dwp@nwnatural.com)

P & E Steve Bacon Clark Regional Waste Water(360) 993.8810  
SBacon@crwwd.com

MAILING ADDRESS: P.O. Box 182  
Vancouver, WA 98660

MEETING PLACE: Home Town Buffet  
7809-B NE Vancouver Plaza Drive  
Vancouver, WA

MEETING DAY: 1st Wednesday of each month

MEETING TIME: 11:30 am

This council is continuing to educate the home owner to 'Call Before You Dig'. They are taking an active part in providing information for the various home and garden shows and utility information fairs that are scheduled in Clark County. They have been setting up and providing information and lunch at several rental places around Vancouver.

This council conducted a very successful golf tournament this year raising \$5,000 for charity. They have partnered with Cowlitz County council for the last several years. This year the charity will be Make a Wish Foundation.

Good discussions, coordination and sharing of joint trenches on future projects.

## **COWLITZ COUNTY**

PRESIDENT Brian Smith Beacon Hill Sewer  
bwilson@bhwsd.org

VICE PRESIDENT Kelly Rasmussen City of Kalama

SEC./TREAS. kasmussen@kalama.com  
Amy Filippello Cowlitz County (Contract) (360) 577-3030  
FilippelloA@co.cowlitz.wa.us

MAILING ADDRESS: P.O. Box 743  
Kelso, WA 98626

MEETING PLACE: Meeting location is changed every month. At the current meeting there is a vote on where to hold the next meeting.

MEETING DAY: 1st Wednesday of each month

MEETING TIME: 12:00 pm

Clark and Cowlitz Counties made \$5,000 off of the charity golf tournament this year. This year the charity will be Make a Wish Foundation.

### **Klickitat/SKAMANIA COUNTIES**

PRESIDENT Don Patterson NW Natural (503) 806-0845  
[dwp@nwnatural.com](mailto:dwp@nwnatural.com)

VICE PRESIDENT Lynn Chambers WSDOT (360) 905-2298  
[chambel@wsdot.wa.gov](mailto:chambel@wsdot.wa.gov)

SEC./TREAS. Mary Clark Klickitat Public Works  
Maryc@co.klickitat.wa.us

MAILING ADDRESS: P.O. Box 204  
Goldendale, WA 98620

MEETING PLACE: Los Reyes Mexican Restaurant  
120 E. Steuben St.  
Bingen, WA

MEETING DAY: 2nd Tuesday of every even numbered month

MEETING TIME: 11:30 am

This council is taking advantage of the NUNC's reimbursement program.

We are still getting a good turn out and having good roundtable discussions. There is very good coordination between the utilities and cities in joint trenching on upcoming projects and problem solving.

Starting to plan the contractor's lunch that is held in February.

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**AREA 5**

**Abigail Rhoads (509)966-0272**  
**KITTITAS/ YAKIMA COUNTIES**  
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**YAKIMA COUNTY UPPER AND LOWER VALLEY**

PRESIDENT: Justin Harter Selah Naches Irrigation 509-697-4177  
VICE-PRESIDENT: Ty Jones City of Selah 509-698-7373  
SECRETARY: Darcy Armstrong Riddco Inc 509-575-0489  
TREASURER: Abigail Rhoads Nob Hill Water 509-966-0272

MEETING TIME/DATE: Meeting are held on the fourth Wednesday of every month. Meeting will start at 11:30am and will be held at the Shari's Restaurant 16 E Valley Mall Blvd Union Gap, WA 98903

MAILING ADDRESS: Yakima & Kittitas County Coordinating Council  
Attn Abigail Rhoads  
6111 Tieton Dr  
Yakima, WA 98908

In 2011 the Yakima Council purchased many giveaways for the Home Show, to include; litter bags, pens, pencils, and the registration cost. The Home Show was a great success! There were many contractors, fencing companies, and most importantly home owners looking to do yard work. There were several members of the council that volunteered time over the weekend to work the booth. Cascade Natural Gas and Williams Pipeline promoted 811 on August 11. The local council donated giveaway items for them to hand out. Yakima council is also looking into purchasing camo hats in 2012, so we are saving some money for that heavy expense.

**KITTITAS**

PRESIDENT: No President, Vice, Secretary, or Treasurer only a coordinator of the meetings  
Heather Stringfellow City of Ellensburg 509-925-8603

MEETING TIME/DATE: The Kittitas Council meets quarterly. The place changes with every meeting to get others involved.

MAILING ADDRESS: Yakima & Kittitas County Coordinating Council

Attn Abigail Rhoads  
6111 Tieton Dr  
Yakima, WA 98908

Summary: The Kittitas group is continuing to get more utilities and contractors involved. With moving the quarterly meeting around they are able to accommodate new members. The group puts on a contractors breakfast every year, where they hand out giveaways, and educational items to all.

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**AREA 6**

**Mike Mansfield and Bill Zacher**  
**GRANT/ ADAM/ CHELAN/ DOUGLAS COUNTIES**  
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**GRANT/ ADAMS COUNTIES**

PRESIDENT: Mike Mansfield  
VICE-PRESIDENT: Sam Grant Cascade NG 750-4269  
SECRETARY: Richard Law  
TREASURER: Richard Law  
CO-DIRECTORS: Mike Mansfield  
Dorothy Peterson

MEETING TIME/DATE: First Thursday of every month at 12:00pm  
Bar BQ Depot  
805 W. Broadway Ave.  
Moses Lake

MAILING ADDRESS: Grant/ Adams County UCC  
P.O. Box 306  
Moses Lake, WA 98837

Summary: Dorothy Peterson, Williams did school education safety on gas pipelines and call before you dig to 2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> graders at Moses Lake Schools during January and February.

Preparing to advertise Call Before You Dig in the Nickel Saver during the months of April thru June.

Construction activity has increased in the area.  
Carbon Fiber Plant – Moses Lake  
USBR Weber Complex Siphon  
Othello Main Street rebuild  
Booker Road rebuild – Adams Co.  
East Columbia Basin I.D. 10 miles of pipelines

Long time Council participant and officer Karen Wilson is retiring in May. We will miss her wit and knowledge. The council placed ads in the Nickel paper. They handed out flyers at the Grant Co. fair and Lineman Rodeo in Wenatchee. The banners provided by the WUTC were a hit at the Central WA fair. The council is going to switch to hand out duffel bags next year.

**CHELAN/ DOUGLAS COUNTIES**

PRESIDENT: Margie Wilson City of Wenatchee  
VICE-PRESIDENT: Tracie Peterson Douglas Co. Public Works  
SECRETARY: Jill Landin Key Hole Security  
TREASURER: Mari Valdez Cascade Natural Gas  
AREA DIRECTOR: Bill Zacher Chelan PUD 509-661-4494

MEETING TIME/DATE: Second Thursday of every month at 8:00am  
Country Inn  
East Wenatchee

MAILING ADDRESS: Chelan/ Douglas County UCC  
N/A

On February 10<sup>th</sup> the council participated in the contractors Home & Garden show and on March 10<sup>th</sup> at the KPQ Home and Garden show both in Wenatchee.

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**AREA 7**

**BENTON/ FRANKLIN/ WALLA WALLA/ COLUMBIA/ WHITMAN COUNTIES**  
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**BENTON/ FRANKLIN COUNTIES**

PRESIDENT: David Hoffarth City of Kennewick  
David-hoffarth@ci.kennewick.wa.us  
VICE-PRESIDENT: Harlan Scherer schererh@bentonpud.org  
SECRETARY: Teresa Esparza Cascade Natural Gas  
TREASURER: Karen Lewis klewis@co.franklin.wa.us

MEETING TIME/DATE: Meet quarterly. Invitations are sent out for each meeting.

MAILING ADDRESS: Teresa Esparza  
Cascade Natural Gas  
200 N. Union St.  
Kennewick, WA 99336

Washington 811 (1-800-424-5555)  
13427 NE 20th, Bellevue, WA 98005  
HTTP://WWW.CALLBEFOREYOU.DIG.COM  
E MAIL ADDRESS - UULC@ASPLUNDH.COM  
For locate problems concerning the center call Tom Odegaard or  
Mike Vranesh (Mapping questions – Julie Fisher) at (425) 454-6888, Fax (425) 451-2385

To update information, please call – Karen Lewis @ Franklin County Public Works, 545-3514

**WALLA WALLA/ COLUMBIA COUNTIES**

PRESIDENT: Dave Scholl Century Link  
VICE-PRESIDENT: Vacant  
SECRETARY: Christy Dial Opp & Seibold Gen. Const.  
TREASURER: Christy Dial “

MEETING TIME/DATE: Meet on the second Tuesday of every month (except December) at 11:30am at Depot Grill. For meeting Information please call (509)524-2726.

MAILING ADDRESS: WWAUCC  
P.O. Box 117  
Walla Walla, WA 99362

The Walla Walla Council has a booth at the local fair/rodeo where they gave away promotional items and had a daily drawing for prizes. This year's prizes were roll up picnic blankets. The CBYD message is advertised nightly at the rodeo. The WWAUCC is also a member of the Chamber of Commerce which also helps get the CBYD message out. We keep the rental centers supplied with CBYD information items and advertise several times a year in the local newspaper.

### **WHITMAN COUNTY**

PRESIDENT: Vacant  
VICE-PRESIDENT: Vacant  
SECRETARY: Judy McMurray Whitman Co PW 509-397-4622  
TREASURER: Judy McMurray "  
judy.mcmurray@co.whitman.wa.us

MEETING TIME/DATE: Yearly at invitation of Whitman Co. Public Works

MAILING ADDRESS: Palouse Empire UCC  
C/O Judy McMurray  
P.O. Box 430  
Colfax, WA 99111

Promotional "Call Before You Dig" items are distributed in various venues throughout the year including the Palouse Empire Fair, at the city halls of various County towns, at rental companies, at recycling events and at the Public Works Office. "Call Before You Dig" notices have also been distributed in County tax bills for several years.

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**AREA 8**

**Louis York [lyork@spokanecounty.org](mailto:lyork@spokanecounty.org)  
INLAND EMPIRE AND LINCOLN COUNTY**  
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**INLAND EMPIRE**

PRESIDENT: Tim Mair Avista  
VICE-PRESIDENT: Tom Tantriella Frank Gurney Inc.  
SECRETARY: Joanne Hill Inland Power & Light  
TREASURER: Louis York Spokane county  
EXECUTIVE DIRECTOR: Kathy Boykin [kboykin@mindspring.com](mailto:kboykin@mindspring.com)

MEETING TIME/DATE: Meet the 2<sup>nd</sup> Tuesday of every month at 11:30am.  
Sweet Ole Bob's Restaurant  
East 3243 Trent Ave.  
Spokane, WA

MAILING ADDRESS: IEUCC  
P.O. Box 11797  
Spokane, WA 99211-1797

Summary: Handed out stuff to the local businesses to get the word out. Avista hosted a couple of booths at the home show. IEUCC sponsored \$1,200 for the "Circle Track" racer. You can see him race on SWX. Their September meeting covered complaints with locators. Had a lot of discussion on locators not showing up and miss locates.

Our new web site: [www.ieucc811.org](http://www.ieucc811.org) is up and running. Our VP Tom is our new webmaster and he is working out the kinks

**LINCOLN COUNTY**

**NOT ACTIVE**

PRESIDENT: ? ? ?  
VICE-PRESIDENT: ? ? ?  
SECRETARY: ? ? ?  
TREASURER: ? ? ?

MEETING TIME/DATE:

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MAILING ADDRESS: Lincoln County UCC

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Summary:

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# Washington Utility Coordinating Council Constitution and By-Laws

## A. NAME OF ORGANIZATION

Washington Utility Coordinating Council, a non-profit corporation, hereinafter referred to as “the Council”.

## B. OBJECTIVES

To serve as a statewide organization of utilities, governmental agencies, contractors and other interested organizations or individuals cooperating to reduce damage to above ground and sub-structure utility facilities to thereby promote safety and protect the public from utility interruptions.

To actively assist and promote formation of local utility coordinating councils and, once formed, to assist in their growth and development.

To act as a center for gathering and disseminating information on all activities regarding reductions of damage to existing facilities and standardization of new construction.

To act as speaker for all councils on a state level and to serve as a liaison body with all state and national organizations.

To promote coordination between utilities and governmental agencies for planning and design of facilities.

To own and govern the use of a statewide one-call number to benefit all users of the one-call system.

## C. ORGANIZATION

The following officers shall be elected at the annual meeting by the voting members of the Council: President, Vice-President, Secretary and Treasurer.

### DUTIES OF OFFICERS

1. **President:** Shall conduct general meetings, serve on the Executive Board of Directors, authorize the expenditure of Council funds as specified herein and be a member of ex-officio of all committees.
2. **Vice President:** Shall perform the duties of the President in the President's absence, serve on the Executive Board of Directors, chair the regular Board of Directors' meeting and serve on special committees as assigned by the President.

3. **Secretary:** Shall record minutes of the meetings, prepare the Gazette, prepare the annual state directory, maintain a current list of voting members/local councils and serve on the Executive Board of Directors.
4. **Treasurer:** Keep records of finances, disburse funds as authorized, serve on the Executive Board of Directors and serve on special committees as assigned by the President. Prepare annual budget for the incoming treasurer to present at the spring meeting.
5. **Executive Director/Past President:** Serve on the Executive Board of Directors, give assistance to the local area directors and local councils, assist in coordinating arrangements for the remaining state meetings and serve on special committees as assigned by the President.

### **TERMS OF OFFICE**

Elected officers, except the Secretary and Treasurer, shall not succeed themselves in office, nor shall any two officers be representatives of the same local council or utility/municipality. Term of office shall be one year, January 1 through December 31. Should there be no available members able to fill the WUCC offices, two or more officers shall be allowed to be of the same local council or Utility/Municipality.

### **RESIGNATION**

If the President should resign, the Vice-President shall serve as President for the remainder of the term. The Board of Directors shall appoint a replacement for the Vice-President for the remainder of the term. If the Vice-President, Secretary or Treasurer resigns, the Board of Directors shall appoint a replacement for the remainder of that term.

### **D. EXECUTIVE BOARD OF DIRECTORS**

The Executive Board of Directors shall consist of the President, Vice-President, Secretary, Treasurer and Executive Director/Past President.

The Executive Board of Directors shall conduct business of the Council that may be required prior to the next meeting of the regular Board of Directors. Such business shall be deemed necessary by the President.

### **MEETINGS**

The Executive Board of Directors shall meet as deemed necessary by the President.

### **QUORUM**

Three (3) members of the Executive Board of Directors shall constitute a quorum. When a quorum is present, a majority vote of those present will resolve any issue.

## **E. REGULAR BOARD OF DIRECTORS**

The regular Board of Directors shall consist of the Executive Board of Directors, the Chairperson of the Standing Committee, the Chairperson of the Legislative Committee, the Chairperson of the Advertising and Education Committee, the Chairperson of the Standards Committee, and the Area Directors. Each Area Director shall be determined by the local councils in the region represented.

The regular Board of Directors shall conduct routine business not requiring a vote of general membership. Revisions to the constitution and by-laws submitted by the Executive Board of Directors shall be reviewed by this board for submission to the general membership for vote.

### **MEETINGS**

The Board of Directors shall conduct the general business of the Council and report such actions taken to the general membership at each quarterly meeting. Board meetings shall be held immediately prior to the quarterly meetings and will be open to the general membership.

### **QUORUM**

Two thirds (2/3) of the attending members of the regular Board of Directors shall constitute a quorum. When a quorum is present, a majority vote of those present will resolve an issue.

## **F. MEMBERSHIP/LOCAL COUNCILS**

**Regular Members:** Each dues paying local council in good standing becoming attached to this Council shall be allowed two (2) regular voting representatives (voting proxy) when the names of the designated members are registered annually with the Secretary. One (1) of the names should be that of the President or equivalent of the council. A regular member who is unable to attend the meeting has the right and duty to appoint a substitute/proxy from the local council to attend in their stead with all voting rights.

**Substitutes:** Substitutes shall notify the Secretary prior to the start of regular business of any state council meeting in writing.

**Proxies:** Proxies must be in writing to be accepted. A list of members representing councils and of affiliate members will be maintained and published by the Secretary.

Every local council and each affiliate member shall furnish the Secretary of this Council with an address/email address to which notices of meetings and all other correspondence may be sent.

**Affiliate Members:** Any individual or organization may apply for affiliate membership.

Applications for affiliate memberships shall be submitted to the Secretary. Acceptance shall be by majority vote of the Board of Directors.

Affiliate members will have no vote and will have a lower dues structure and will not be subject to any special assessments.

## **G. DUES AND COUNCIL FINANCES**

### **DUES**

Dues for affiliate members and local councils shall be determined by the Executive Board of Directors on an annual basis.

### **ASSESSMENTS**

If needed, any statewide special assessments to finance council projects and expenses shall be divided equally among the participating local councils or as otherwise specified by the Board of Directors.

Any projects requiring statewide special assessments to local councils will be voted on by the general membership.

The decision on the amount of financial support needed shall be determined by the Board of Directors at any of its meetings.

All local councils failing to pay the dues and/or assessments shall **lose their voting rights** in the Council at successive meetings until such time as payment is made. **COMPENSATION**

No Director, Officer or member shall receive compensation for services in the capacity of Director, Officer or member.

### **DISBURSEMENTS**

Disbursements in payment of approved and budgeted expenses may be paid by the Treasurer without Board of Directors approval. Disbursements in payments of all other Council expenses in amounts less than one-hundred dollars (\$100.00) may be paid by the Treasurer without the Board of Directors approval and when so paid, shall be reported by the Treasurer at the next meeting of the membership. All disbursements of Council funds in excess of one-hundred dollars (\$100.00), except those expressly provided herein, shall be approved in advance by the Executive Board of Directors.

### **BANK**

All monies of the Council shall be kept in such bank as the Board of Directors shall from time to time designate. Checks, drafts or withdrawals drawn upon Council funds shall be executed by the Treasurer or President of this Council.

## **BUDGET**

An annual budget shall be prepared by the current Treasurer for the incoming Treasurer, approved at the first quarterly meeting by the Board of Directors and presented at each quarterly meeting thereafter showing the current status of the budget.

## **H. COMMITTEES**

There shall be such a number of committees of this Council performing such functions as the Board of Directors from time to time shall determine. Appointment to committees from the Council shall be made by the President of the Council with the advice and consent of the Executive Board of Directors.

Reports of committee progress shall be made at each regular meeting. An annual report shall be made at the December annual meeting.

## **NOMINATING COMMITTEE**

A nominating committee shall be appointed by the President and shall prepare a slate of officers for the upcoming year. Said slate shall be sent to all Area Directors for distribution to local councils at least one month prior to the annual meeting.

The nominating committee shall present the slate to all registered voters who belong to a current council in good standing, at the annual meeting. Nominations shall be accepted from the floor immediately prior to the election of officers.

## **STANDING COMMITTEE**

Washington Utility Coordinating Council-One Call Number Committee, also known as the WUCC-OCNC and (hereinafter referred to as the "Committee").

## **COMMITTEE PURPOSE**

It will be the purpose of the Committee to govern a statewide one-call number and make all decisions and have all authority regarding the use of that number.

## **COMMITTEE MEMBERSHIP REQUIREMENTS**

The Committee shall be composed of one member from each one-call center and the current President of the WUCC.

Each Committee member must belong to a local coordinating council that is a member of the WUCC. Each participating one-call center will designate their representative member in writing to the Standing Committee Secretary, and have the right to replace at any time, their member of the Committee.

## **MEMBERSHIP FEES AND COSTS**

Actual costs of system set-up and other hard start-up costs and fees such as insurance, legal fees, etc. shall be shared on an equitable and pro-rata basis or as otherwise agreed upon by the Committee.

Each one-call center shall be responsible for all costs of routed calls to their areas.

All funds accrued by the Committee shall be paid directly to the WUCC Treasurer and shall be set aside for use by the Committee.

Any participating one-call center failing to pay costs, fees and usages shall lose their voting rights on the Committee and shall be considered not in good standing until such time as costs, fees and usages are made current.

## **DISBURSEMENTS**

Disbursements in payment of expenses for services agreed upon by the Committee shall be paid Committee by the WUCC Treasurer under the same conditions as stated in Item G. DISBURSEMENTS.

## **VOTING RIGHTS**

Each Committee member in good standing shall have one (1) vote on all Standing Committee issues.

## **VOTES NECESSARY TO PASS RESOLUTIONS**

All resolutions, amendments, etc. on Standing Committee issues shall be decided by majority vote of the total number of Committee members in good standing.”

## **DIRECTORS**

Committee members shall form the WUCC-OCNC Standing Committee. Each one-call center representative shall be a WUCC-OCNC Standing Committee member.

## **OFFICERS**

A Chairperson, Vice Chairperson and Secretary shall be elected from and by the Committee.

## **DUTIES OF OFFICERS**

- 1. Chairperson:** Shall conduct meetings, serve on the Regular Board of Directors, and give a report at the WUCC Board of Directors Meeting and at the General Meeting.
- 2. Vice Chairperson:** Shall perform the duties of the Chairperson in the Chairperson's absence.
- 3. Secretary:** Shall record the minutes of the WUCC-OCNC meetings and report same to the WUCC Secretary for publication in the Gopher Gazette.

## **TERMS OF OFFICE**

Officers of the Committee shall be elected from the membership of the Committee and shall serve for one year, January 1 through December 31.

## **RESIGNATION**

If any officer of the Committee should resign, the Committee shall appoint another Committee member to that position for the remainder of that term.

## **MEETINGS**

The Committee shall at the least conduct regular business meetings in conjunction with the WUCC Quarterly Meetings. The Committee may meet in person or by other means and at such times as determined by the Committee. The Committee shall provide fourteen days advance notice of the time and place of any meeting other than the regular WUCC Quarterly Meeting.

## **BUDGET**

The Committee shall provide the WUCC Treasurer with a projected annual budget of accrued funds and expenses for adoption by the WUCC and quarterly publication in the Gopher Gazette.

## **DISSOLUTION OF STANDING COMMITTEE**

Dissolution of the WUCC-OCNC shall be by 2/3 majority vote of the WUCC.

### **I. MEETINGS**

The regular meetings shall be held on the third Thursday of March, June and September and the annual meeting shall be held on the second Thursday of December, each year, unless otherwise designated by the Executive Board of Directors.

“Robert’s Rules of Order” shall govern the parliamentary procedure unless otherwise provided for in these by-laws.

**J. VOTING RIGHTS**

The voting membership may override Board of Directors actions by a 3/4 (three-fourths) majority vote of the designated voters on the rolls, not merely 3/4 of those present.

Items referred from the Board of Directors to the floor for action may be approved by a 3/4 majority of the designated voters present.

Only members belonging to a council in good standing I may make nominations from the floor.

Voting rights in accordance with the WUCC bylaws for general meeting business are as follows:

Each member of the Executive Board except the president, plus the Regular Board consisting of the chair of the Standing Committee, Chair of the Legislative Liaison Committee, Chair of the Advertising/Education Committee, Chair of the Standards Committee and each of the Area Directors.

The two designated voters from each local member council in good standing.

Any proxy votes.

The president only in the event of a tie.

This is standard operating procedure for most organizations.

EXECUTIVE BOARD	REGULAR BOARD	AREA DIRECTORS
President (tie breaker only)	Standing Chair	Area #1
Vice President	Adver/Education Chair	Area #2
Secretary	Legislative Chair	Area #3
Treasurer	Standards Chair	Area #4
Executive Director		Area #5
		Area #6
		Area #7
		Area #8

DESIGNATED VOTERS  
2 votes per council

Pierce County	Cowlitz County
King County	Klickitat/Skamania Counties
Thurston County	Lewis County
Snohomish County	Kittitas County
Skagit County	Yakima Counties
Island County	Grant/Adams Counties
Whatcom County	Chelan/Douglas Counties
Clallam County	Benton/Franklin Counties
Grays Harbor/Pacific/Wahkiakum Counties	Whitman County
Jefferson County	Walla Walla/Columbia Counties
Kitsap County	Inland Empire Council
Mason County	Lincoln County
Clark County	

**K. AMENDMENTS TO BY-LAWS**

Changes can be made in the by-laws by a simple majority vote of those voting members present. Notice of a proposed vote on a change in the by-laws and the text of the changes shall be furnished in writing to all registered members at least fourteen (14) days prior to the scheduled meeting.

Revised 12/13/07

# DIG LAW

## **Chapter 19.122 RCW UNDERGROUND UTILITIES**

### **RCW SECTIONS**

[19.122.010](#) Intent.

[19.122.020](#) Definitions.

[19.122.027](#) One-number locator services -- Single statewide toll-free telephone number.

[19.122.030](#) Notice of excavation to owners of underground facilities -- One-number locator service -- Time for notice -- Marking of underground facilities -- Costs.

[19.122.033](#) Notice of excavation to pipeline companies.

[19.122.035](#) Pipeline company duties after notice of excavation -- Examination -- Information of damage -- Notification of local first responders.

[19.122.040](#) Underground facilities identified in bid or contract -- Excavator's duty of reasonable care -- Liability for damages -- Attorneys' fees.

[19.122.045](#) Exemption from liability.

[19.122.050](#) Damage to underground facility -- Notification by excavator -- Repairs or relocation of facility.

[19.122.055](#) Failure to notify one-number locator service -- Civil penalty, if damages.

[19.122.060](#) Exemption from notice and marking requirements for property owners.

[19.122.070](#) Civil penalties -- Treble damages -- Existing remedies not affected.

[19.122.075](#) Damage or removal of permanent marking -- Civil penalty.

[19.122.080](#) Waiver of notification and marking requirements.

[19.122.090](#) Excavation without a valid excavation confirmation code -- Penalty.

[19.122.100](#) Violation of RCW [19.122.090](#) -- Affirmative defense.

[19.122.110](#) False excavation confirmation code -- Penalty.

[19.122.120](#) One-number locator service to provide excavation confirmation code.

[19.122.900](#) Severability -- 1984 c 144.

### **RCW 19.122.010**

#### **Intent.**

It is the intent of the legislature in enacting this chapter to assign responsibilities for locating and keeping accurate records of utility locations, protecting and repairing damage to existing underground facilities, and protecting the public health and safety from interruption in utility services caused by damage to existing underground utility facilities.

[1984 c 144 § 1.]

### **RCW 19.122.020**

#### **Definitions.**

Unless the context clearly requires otherwise, the definitions in this section apply throughout this chapter:

(1) "Business day" means any day other than Saturday, Sunday, or a legal local, state, or federal holiday.

(2) "Damage" includes the substantial weakening of structural or lateral support of an underground facility, penetration, impairment, or destruction of any underground protective coating, housing, or other

protective device, or the severance, partial or complete, of any underground facility to the extent that the project owner or the affected utility owner determines that repairs are required.

(3) "Emergency" means any condition constituting a clear and present danger to life or property, or a customer service outage.

(4) "Excavation" means any operation in which earth, rock, or other material on or below the ground is moved or otherwise displaced by any means, except the tilling of soil less than twelve inches in depth for agricultural purposes, or road and ditch maintenance that does not change the original road grade or ditch flowline.

(5) "Excavation confirmation code" means a code or ticket issued by the one-number locator service for the site where an excavation is planned. The code must be accompanied by the date and time it was issued.

(6) "Excavator" means any person who engages directly in excavation.

(7) "Gas" means natural gas, flammable gas, or toxic or corrosive gas.

(8) "Hazardous liquid" means: (a) Petroleum, petroleum products, or anhydrous ammonia as those terms are defined in 49 C.F.R. Part 195 as in effect on March 1, 1998; and (b) carbon dioxide. The utilities and transportation commission may by rule incorporate by reference other substances designated as hazardous by the secretary of transportation.

(9) "Identified facility" means any underground facility which is indicated in the project plans as being located within the area of proposed excavation.

(10) "Identified but unlocatable underground facility" means an underground facility which has been identified but cannot be located with reasonable accuracy.

(11) "Locatable underground facility" means an underground facility which can be field-marked with reasonable accuracy.

(12) "Marking" means the use of stakes, paint, or other clearly identifiable materials to show the field location of underground facilities, in accordance with the current color code standard of the American public works association. Markings shall include identification letters indicating the specific type of the underground facility.

(13) "Notice" or "notify" means contact in person or by telephone or other electronic methods that results in the receipt of a valid excavation confirmation code.

(14) "One-number locator service" means a service through which a person can notify utilities and request field-marking of underground facilities.

(15) "Operator" means the individual conducting the excavation.

(16) "Person" means an individual, partnership, franchise holder, association, corporation, a state, a city, a county, or any subdivision or instrumentality of a state, and its employees, agents, or legal representatives.

(17) "Pipeline" or "pipeline system" means all or parts of a pipeline facility through which hazardous liquid or gas moves in transportation, including, but not limited to, line pipe, valves, and other appurtenances connected to line pipe, pumping units, fabricated assemblies associated with pumping units, metering and delivery stations and fabricated assemblies therein, and breakout tanks. "Pipeline" or

"pipeline system" does not include process or transfer pipelines as defined in RCW 81.88.010.

(18) "Pipeline company" means a person or entity constructing, owning, or operating a pipeline for transporting hazardous liquid or gas. A pipeline company does not include: (a) Distribution systems owned and operated under franchise for the sale, delivery, or distribution of natural gas at retail; or (b) excavation contractors or other contractors that contract with a pipeline company.

(19) "Reasonable accuracy" means location within twenty-four inches of the outside dimensions of both sides of an underground facility.

(20) "Transmission pipeline" means a pipeline that transports hazardous liquid or gas within a storage field, or transports hazardous liquid or gas from an interstate pipeline or storage facility to a distribution main or a large volume hazardous liquid or gas user, or operates at a hoop stress of twenty percent or more of the specified minimum yield strength.

(21) "Underground facility" means any item buried or placed below ground for use in connection with the storage or conveyance of water, sewage, electronic, telephonic or telegraphic communications, cablevision, electric energy, petroleum products, gas, gaseous vapors, hazardous liquids, or other substances and including but not limited to pipes, sewers, conduits, cables, valves, lines, wires, manholes, attachments, and those parts of poles or anchors below ground. This definition does not include pipelines as defined in subsection (17) of this section, but does include distribution systems owned and operated under franchise for the sale, delivery, or distribution of natural gas at retail.

[2005 c 448 § 1; 2000 c 191 § 15; 1984 c 144 § 2.]

**NOTES:**

**Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.027**

**One-number locator services -- Single statewide toll-free telephone number.**

(1) The utilities and transportation commission shall cause to be established a single statewide toll-free telephone number to be used for referring excavators to the appropriate one-number locator service.

(2) The utilities and transportation commission, in consultation with the Washington utilities coordinating council, shall establish minimum standards and best management practices for one-number locator services.

(3) One-number locator services shall be operated by nongovernmental agencies.

[2005 c 448 § 2; 2000 c 191 § 16.]

**NOTES:**

**Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.030**

**Notice of excavation to owners of underground facilities -- One-number locator service -- Time for notice -- Marking of underground facilities -- Costs.**

(1) Before commencing any excavation, excluding agriculture tilling less than twelve inches in depth, the excavator shall provide notice of the scheduled commencement of excavation to all owners of underground facilities through a one-number locator service.

(2) All owners of underground facilities within a one-number locator service area shall subscribe to the service. One-number locator service rates for cable television companies will be based on the amount of

their underground facilities. If no one-number locator service is available, notice shall be provided individually to those owners of underground facilities known to or suspected of having underground facilities within the area of proposed excavation. The notice shall be communicated to the owners of underground facilities not less than two business days or more than ten business days before the scheduled date for commencement of excavation, unless otherwise agreed by the parties.

(3) Upon receipt of the notice provided for in this section, the owner of the underground facility shall provide the excavator with reasonably accurate information as to its locatable underground facilities by surface-marking the location of the facilities. If there are identified but unlocatable underground facilities, the owner of such facilities shall provide the excavator with the best available information as to their locations. The owner of the underground facility providing the information shall respond no later than two business days after the receipt of the notice or before the excavation time, at the option of the owner, unless otherwise agreed by the parties. Excavators shall not excavate until all known facilities have been marked. Once marked by the owner of the underground facility, the excavator is responsible for maintaining the markings. Excavators shall have the right to receive compensation from the owner of the underground facility for costs incurred if the owner of the underground facility does not locate its facilities in accordance with this section.

(4) The owner of the underground facility shall have the right to receive compensation for costs incurred in responding to excavation notices given less than two business days prior to the excavation from the excavator.

(5) An owner of underground facilities is not required to indicate the presence of existing service laterals or appurtenances if the presence of existing service laterals or appurtenances on the site of the construction project can be determined from the presence of other visible facilities, such as buildings, manholes, or meter and junction boxes on or adjacent to the construction site.

(6) Emergency excavations are exempt from the time requirements for notification provided in this section.

(7) If the excavator, while performing the contract, discovers underground facilities which are not identified, the excavator shall cease excavating in the vicinity of the facility and immediately notify the owner or operator of such facilities, or the one-number locator service.

[2000 c 191 § 17; 1988 c 99 § 1; 1984 c 144 § 3.]

**NOTES: Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

Damages to facilities on state highways: RCW 47.44.150.

### **RCW 19.122.033**

#### **Notice of excavation to pipeline companies.**

(1) Before commencing any excavation, excluding agricultural tilling less than twelve inches in depth, an excavator shall notify pipeline companies of the scheduled commencement of excavation through a one-number locator service in the same manner as is required for notifying owners of underground facilities of excavation work under RCW [19.122.030](#). Pipeline companies shall have the same rights and responsibilities as owners of underground facilities under RCW [19.122.030](#) regarding excavation work. Excavators have the same rights and responsibilities under this section as they have under RCW [19.122.030](#).

(2) Project owners, excavators, and pipeline companies have the same rights and responsibilities relating to excavation near pipelines that they have for excavation near underground facilities as provided in RCW [19.122.040](#).

[2000 c 191 § 18.]

**NOTES:**

**Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.035**

**Pipeline company duties after notice of excavation -- Examination -- Information of damage -- Notification of local first responders.**

(1) After a pipeline company has been notified by an excavator pursuant to RCW [19.122.033](#) that excavation work will uncover any portion of the pipeline, the pipeline company shall ensure that the pipeline section in the vicinity of the excavation is examined for damage prior to being reburied.

(2) Immediately upon receiving information of third-party damage to a hazardous liquid pipeline, the company that operates the pipeline shall terminate the flow of hazardous liquid in that pipeline until it has visually inspected the pipeline. After visual inspection, the operator of the hazardous liquid pipeline shall determine whether the damaged pipeline section should be replaced or repaired, or whether it is safe to resume pipeline operation. Immediately upon receiving information of third-party damage to a gas pipeline, the company that operates the pipeline shall conduct a visual inspection of the pipeline to determine whether the flow of gas through that pipeline should be terminated, and whether the damaged pipeline should be replaced or repaired. A record of the pipeline company's inspection report and test results shall be provided to the utilities and transportation commission consistent with reporting requirements under 49 C.F.R. 195 Subpart B.

(3) Pipeline companies shall immediately notify local first responders and the department of any reportable release of a hazardous liquid from a pipeline. Pipeline companies shall immediately notify local first responders and the commission of any blowing gas leak from a gas pipeline that has ignited or represents a probable hazard to persons or property. Pipeline companies shall take all appropriate steps to ensure the public safety in the event of a release of hazardous liquid or gas under this subsection.

(4) No damaged pipeline may be buried until it is repaired or relocated. The pipeline company shall arrange for repairs or relocation of a damaged pipeline as soon as is practical or may permit the excavator to do necessary repairs or relocation at a mutually acceptable price.

[2000 c 191 § 19.]

**NOTES: Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.040**

**Underground facilities identified in bid or contract -- Excavator's duty of reasonable care -- Liability for damages -- Attorneys' fees.**

(1) Project owners shall indicate in bid or contract documents the existence of underground facilities known by the project owner to be located within the proposed area of excavation. The following shall be deemed changed or differing site conditions:

(a) An underground facility not identified as required by this chapter or other provision of law; and

(b) An underground facility not located, as required by this chapter or other provision of law, by the project owner or excavator if the project owner or excavator is also a utility.

(2) An excavator shall use reasonable care to avoid damaging underground facilities. An excavator shall:

(a) Determine the precise location of underground facilities which have been marked;

(b) Plan the excavation to avoid damage to or minimize interference with underground facilities in and near the excavation area; and

(c) Provide such support for underground facilities in and near the construction area, including during backfill operations, as may be reasonably necessary for the protection of such facilities.

(3) If an underground facility is damaged and such damage is the consequence of the failure to fulfill an obligation under this chapter, the party failing to perform that obligation shall be liable for any damages. Any clause in an excavation contract which attempts to allocate liability, or requires indemnification to shift the economic consequences of liability, different from the provisions of this chapter is against public policy and unenforceable. Nothing in this chapter prevents the parties to an excavation contract from contracting with respect to the allocation of risk for changed or differing site conditions.

(4) In any action brought under this section, the prevailing party is entitled to reasonable attorneys' fees.

[1984 c 144 § 4.]

**RCW 19.122.045**  
**Exemption from liability.**

Excavators who comply with the requirements of this chapter are not liable for any damages arising from contact or damage to an underground fiber optics facility other than the cost to repair the facility.

[1988 c 99 § 2.]

**RCW 19.122.050**  
**Damage to underground facility -- Notification by excavator -- Repairs or relocation of facility.**

(1) An excavator who, in the course of excavation, contacts or damages an underground facility shall notify the utility owning or operating such facility and the one-number locator service. If the damage causes an emergency condition, the excavator causing the damage shall also alert the appropriate local public safety agencies and take all appropriate steps to ensure the public safety. No damaged underground facility may be buried until it is repaired or relocated.

(2) The owner of the underground facilities damaged shall arrange for repairs or relocation as soon as is practical or may permit the excavator to do necessary repairs or relocation at a mutually acceptable price.

[1984 c 144 § 5.]

**RCW 19.122.055**  
**Failure to notify one-number locator service -- Civil penalty, if damages.**

(1)(a) Any excavator who fails to notify the one-number locator service and causes damage to a hazardous liquid or gas pipeline is subject to a civil penalty of not more than ten thousand dollars for each violation.

(b) The civil penalty in this subsection may also be imposed on any excavator who violates [RCW 19.122.090](#).

(2) All civil penalties recovered under this section shall be deposited into the pipeline safety account created in RCW 81.88.050.

[2005 c 448 § 3; 2001 c 238 § 5; 2000 c 191 § 24.]

**NOTES:**

**Intent--Finding--Effective date -- 2001 c 238:** See notes following RCW 80.24.060.

**Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.060**

**Exemption from notice and marking requirements for property owners.**

An excavation of less than twelve inches in vertical depth on private noncommercial property shall be exempt from the requirements of RCW [19.122.030](#), if the excavation is being performed by the person or an employee of the person who owns or occupies the property on which the excavation is being performed.

[1984 c 144 § 6.]

**RCW 19.122.070**

**Civil penalties -- Treble damages -- Existing remedies not affected.**

(1) Any person who violates any provision of this chapter not amounting to a violation of RCW [19.122.055](#), and which violation results in damage to underground facilities, is subject to a civil penalty of not more than one thousand dollars for each violation. All penalties recovered in such actions shall be deposited in the general fund.

(2) Any excavator who willfully or maliciously damages a field-marked underground facility shall be liable for treble the costs incurred in repairing or relocating the facility. In those cases in which an excavator fails to notify known underground facility owners or the one-number locator service, any damage to the underground facility shall be deemed willful and malicious and shall be subject to treble damages for costs incurred in repairing or relocating the facility.

(3) This chapter does not affect any civil remedies for personal injury or for property damage, including that to underground facilities, nor does this chapter create any new civil remedies for such damage.

[2005 c 448 § 4; 1984 c 144 § 7.]

**NOTES:**

Damages to facilities on state highways: RCW 47.44.150.

**RCW 19.122.075**

**Damage or removal of permanent marking -- Civil penalty.**

Any person who willfully damages or removes a permanent marking used to identify an underground facility or pipeline, or a temporary marking prior to its intended use, is subject to a civil penalty of not more than one thousand dollars for each act.

[2000 c 191 § 23.]

**NOTES:**

**Intent -- Findings -- Conflict with federal requirements -- Short title -- Effective date -- 2000 c 191:** See RCW 81.88.005 and 81.88.900 through 81.88.902.

**RCW 19.122.080**

**Waiver of notification and marking requirements.**

The notification and marking provisions of this chapter may be waived for one or more designated persons by an underground facility owner with respect to all or part of that underground facility owner's own underground facilities.

[1984 c 144 § 8.]

**RCW 19.122.090**

**Excavation without a valid excavation confirmation code--Penalty.**

Any excavator who excavates, without a valid excavation confirmation code when required under this chapter, within thirty-five feet of a transmission pipeline is guilty of a misdemeanor.

[2005 c 448 § 5.]

**RCW 19.122.100**

**Violation of RCW [19.122.090](#)--Affirmative defense.**

If charged with a violation of RCW [19.122.090](#), an operator will be deemed to have established an affirmative defense to such charges if:

- (1) The operator was provided a valid excavation confirmation code;
- (2) The excavation was performed in an emergency situation;
- (3) The operator was provided a false confirmation code by an identifiable third party; or
- (4) Notice of the excavation was not required under this chapter.

[2005 c 448 § 6.]

**RCW 19.122.110**

**False excavation confirmation code--Penalty.**

Any person who intentionally provides an operator with a false excavation confirmation code is guilty of a misdemeanor.

[2005 c 448 § 7.]

**RCW 19.122.120**

**One-number locator service to provide excavation confirmation code.**

Upon receipt, during normal business hours, of notice of an intended excavation, the one-number locator service shall provide an excavation confirmation code.

[2005 c 448 § 8.]

**RCW 19.122.900**

**Severability -- 1984 c 144.**

If any provision of this act or its application to any person or circumstance is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

[1984 c 144 § 9.]



**Know what's below.  
Call before you dig.**

Red	<b>ELECTRIC</b>
Yellow	<b>GAS-OIL-STEAM</b>
Orange	<b>COMMUNICATION-CATV</b>
Blue	<b>WATER</b>
Green	<b>SEWER</b>
Fluorescent Pink -	<b>TEMPORARY SURVEY MARKINGS</b>
White	<b>PROPOSED EXCAVATION</b>
Purple	<b>RECLAIMED WATER</b>